

1 **MEETING MINUTES**
2 **SAN JUAN COUNTY (SJC), WASHINGTON**
3 **COUNTY COUNCIL**
4 **MONDAY,**
5 **OCTOBER 26, 2020**

6
7 **VIA TELECONFERENCE**
8

9 **Legislative Hearing Room, 55 Second Street, Friday Harbor, WA**

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11 **09:02 AM CALL TO ORDER & FLAG SALUTE**
12 **COAST SALISH ACKNOWLEDGMENT**
13

14 *“Let us acknowledge we reside on the ancestral lands and waters of the Coast Salish people,*
15 *who have taken care of these Islands since time immemorial.”*
16

17
18 Chair Hughes (present) called the meeting to order at 09:05 AM. Present: Council Members
19 Bill Watson and Jamie Stephens (via videoconference) and Rick Hughes (present); County
20 Manager Mike Thomas (via videoconference); Clerk to the Council Ingrid Gabriel (present) and
21 interested members of the public (via videoconference).
22

23 **Public Access:** The following individuals addressed the Council – none
24

25 **09:05 AM ACTION:** Reschedule Public Hearing to Hear Testimony on an Ordinance of San
26 Juan County, Washington Adopting an Annual Budget for the Year 2021 and
27 Setting Forth the Estimated Revenues and Appropriations from November 3 to
28 Tuesday, November 10 at 9:15 – Milene Henley, Auditor
29

30 **MOVED by Mr. Watson, seconded by Mr. Stephens to reschedule the Public Hearing to**
31 **Hear Testimony on an Ordinance of San Juan County, Washington Adopting an Annual**
32 **Budget for the Year 2021 and Setting Forth the Estimated Revenues and Appropriations**
33 **from November 3 to Tuesday, November 10 at 9:15. ALL AYES; MOTION CARRIED.**
34

35 **09:10 AM DISCUSSION:** 2021 Budget Discussion – Council; Milene Henley, Auditor; Mike
36 Thomas, County Manager
37

38 Ms. Henley presented the Budget and answered Council’s questions.
39

40 **10:15 AM ADJOURN**
41

42 Chair Hughes adjourned the meeting.
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45 **COUNTY COUNCIL**
46 **SAN JUAN COUNTY, WASHINGTON**
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48 **These Minutes were approved and signed on November 3, 2020. The original document is retained in the**
49 **Council’s permanent proceedings file. Attest: Ingrid R. Gabriel, Council Clerk.**
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