

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28  
29  
30  
31  
32  
33  
34  
35  
36  
37  
38  
39  
40  
41  
42  
43  
44  
45  
46  
47  
48  
49  
50

**MEETING MINUTES**  
**SAN JUAN COUNTY (SJC), WASHINGTON**  
**COUNTY COUNCIL**  
**MONDAY, MARCH 8, 2021**

**Legislative Hearing Room, 55 Second Street, Friday Harbor, WA**

**09:00 AM CALL TO ORDER & FLAG SALUTE**

Council Chair Stephens called the meeting to order at 09:00 AM. Present: Council Members Jamie Stephens, Christine Minney and Cindy Wolf (all via videoconference); County Manager Mike Thomas (via videoconference), and Clerk to the Council Ingrid Gabriel (present in hearing room).

**Approval of Agenda:** no revisions

**Public Comments (via videoconference):** Linda Bannerman, Mark Schanfein, Johannes Krieger, and Barry Barr provided comments to the Council.

**09:15 AM PRESENTATION:** Solid Waste Program – Kendra Smith, Environmental Resources Manager; Mark Ingman, Solid Waste Program Coordinator

Ms. Smith and Mr. Ingman presented the program and answered Council’s questions.

**09:30 AM PRESENTATION:** District Court Program - Judge Carolyn Jewett, District Court Judge; Mellissa Derksema, District Court Administrator

Judge Jewett and Ms. Derksema presented the Program and answered Council’s questions.

**10:20 AM DISCUSSION:** Eastsound Parking Credit Program – Erika Shook, Director of Community Development

Ms. Shook presented the Program and answered Council’s questions.

**DISCUSSION:** Comprehensive Plan Update – Land Use Issues - Adam Zack, Planner III

Mr. Zack presented the Update (including Vision, Farmworker Accommodations, Accessory Dwelling Units and Rural Residential Cluster Developments) and answered Council’s questions.

**12:15 PM RECESS**

**01:15 PM DISCUSSION CONTINUED:** Rural Residential Cluster Developments - Adam Zack, Planner III

**01:25 PM DISCUSSION:** Land Use Designation Review Requests – Adam Zack

Mr. Zack presented the Requests and answered Council’s questions.

51 **03:30 PM ADJOURN**

52

53 Chair Stephens adjourned the meeting.

54

55

\*\*\*\*\*

56

**COUNTY COUNCIL  
SAN JUAN COUNTY, WASHINGTON**

57

58

59

60 **These Minutes were approved and signed on March 16, 2021. The original document is retained in the**  
61 **Council's permanent proceedings file. Attest: Ingrid R. Gabriel, MMC Council Clerk.**

62

63

64

65