

## Brooke Sullivan

---

**From:** Greg Stein <gstein@wfdi.net>  
**Sent:** Tuesday, April 2, 2024 12:10 PM  
**To:** Brooke Sullivan  
**Subject:** Fwd: Port Management Area recorded 09/01/2021  
**Attachments:** 27RS068.pdf; 27RS068A.pdf; 27RS068B (1).pdf; 27RS068C.pdf; 27RS068D.pdf; Unrecorded Survey for Aquatic Land Lease #10492.pdf

You don't often get email from gstein@wfdi.net. [Learn why this is important](#)

**CAUTION:** This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

I stopped in this morning to ask more questions regarding the development of Jensens and Ship Yard Cove. Sorry to hear you are “under the weather.” In your absence, I spoke in length with Sophia. She and I have exchanged a number of emails in the past 2 years on this subject. She suggested I forward any additional information I might have. So, I will be forwarding a number of emails, not knowing which ones you may already have. I apologize in advance for any redundancy.

Greg

Begin forwarded message:

**From:** Ryan Ericson <[ryane@fridayharbor.org](mailto:ryane@fridayharbor.org)>  
**Subject:** Port Management Area recorded 09/01/2021  
**Date:** September 21, 2022 at 8:59:56 AM PDT  
**To:** ""[gstein@wfdi.net](mailto:gstein@wfdi.net)"" <[gstein@wfdi.net](mailto:gstein@wfdi.net)>

Here are the pdf documents, I spoke of on our phone conversation. I also included the original lease area.

Kind Regards,

*Ryan Ericson*

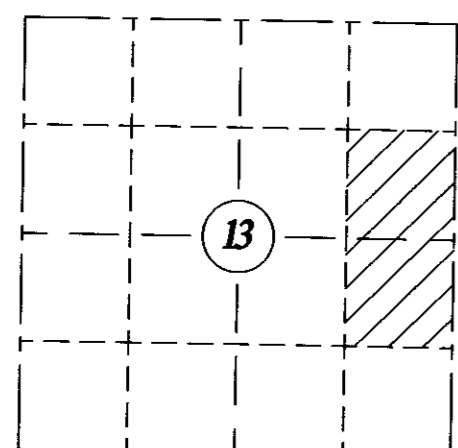
Community Development Director  
Town of Friday Harbor  
360-378-2810 ext. 231  
Counter Hours: 11-3pm or by appointment

# PMA AMENDMENT 20-080023

## SURVEYOR'S NOTES

- THIS SURVEY MEETS OR EXCEEDS THE REQUIREMENTS OF WAC 332-130-090.
- THIS SURVEY WAS PERFORMED AS AN AMENDMENT TO THE PORT OF FRIDAY HARBOR'S PORT MANAGEMENT AGREEMENT (PMA) WITH WASHINGTON STATE DEPARTMENT OF NATURAL RESOURCES (DNR).
- THE BASIS OF BEARINGS FOR THIS SURVEY IS THE WASHINGTON STATE PLANE COORDINATE SYSTEM - NORTH ZONE NAD83(1991) BETWEEN THE NGS MONUMENTS "BRUIN SWIM 1894" (TR2232) AND "WARBASS 1894" (TR2238) WITH ALL DIMENSIONS RELATIVE TO "WARBASS 1894". ALL DISTANCES SHOWN ARE GROUND DISTANCE. THE COMBINED FACTOR IS 0.99997133 (ELEVATION FACTOR 1.00000299 X SCALE FACTOR 0.99996834). CONVERSION TO MEAN LOWER LOW WATER VERTICAL DATUM CALCULATED FROM STATIC GPS OBSERVATION OF FRIDAY HARBOR BENCHMARK "NO 10 1964" RESULTING IN AVERAGE ELEVATION OF 11.73' (NAVD88) ADJUSTED TO PUBLISHED MLLW ELEVATION OF 12.20' (+0.47').
- BALANCED MEANDER LINE FOR SECTION 13 IS PER BOOK 16, PAGES 178, 178A & 178B, RECORDS OF SAN JUAN COUNTY, WASHINGTON. ROTATED CLOCKWISE 1'33"58" TO MATCH BEARING FROM EAST QUARTER CORNER TO NORTHWEST CORNER OF SECTION 13 AS SHOWN. BALANCED MEANDER LINE FOR SECTION 18 ADJUSTED FROM GLO CALLS TO FOUND MEANDER CORNERS USING COMPASS RULE ADJUSTMENT. THE MEANDER LINE PER THE PREVIOUS LEASE FOR ALBERT JENSEN & SONS INC, BOOK 14 OF SURVEYS, PAGE 136 IS INCORRECT AND WAS NOT UTILIZED THIS SURVEY.
- THE SUBJECT UPLAND PARCEL WAS PATENTED PRIOR TO STATEHOOD AND THEREFORE UPLAND OWNERSHIP EXTENDS TO THE LINE OF ORDINARY HIGH TIDE OR THE GOVERNMENT MEANDER LINE, WHICHEVER IS FURTHER SEAWARD. AT SOME TIME IN THE MID 20TH CENTURY, THE TIDELANDS ON AND/OR ADJACENT TO THE SUBJECT PROPERTY WERE SUPPLEMENTED WITH FILL. IT IS THEREFORE UNCLEAR AS TO WHERE THE UN-SUPPLEMENTED LINE OF ORDINARY HIGH TIDE LIES. FOR THIS SURVEY, SOLELY THE MEANDER LINE WAS USED AS THE BEST EVIDENCE OF UPLAND OWNERSHIP (ALSO SEE SURVEY NARRATIVE).
- FOR MORE BOUNDARY INFORMATION SEE: BOOK (BK.) 1 OF SURVEYS PAGE (PG.) 197, BK. 4 PG. 72, BK. 14 PG. 136, BK. 24 PG. 140, VOLUME (VOL.) 7 OF SHORT PLATS PG. 155, VOL. 7 OF SHORT PLATS PG. 157 AND THAT UNRECORDED SURVEY FOR AQUATIC LAND LEASE #10492 FOR SHIPYARD COVE MARINA DATED 1984, ALL RECORDS OF SAN JUAN COUNTY, WASHINGTON.

### SECTION INDEX



SECTION 13, TOWNSHIP 35 NORTH, RANGE 3 WEST, W.M.

### LINE TABLE MEANDER LINE SECTION 18

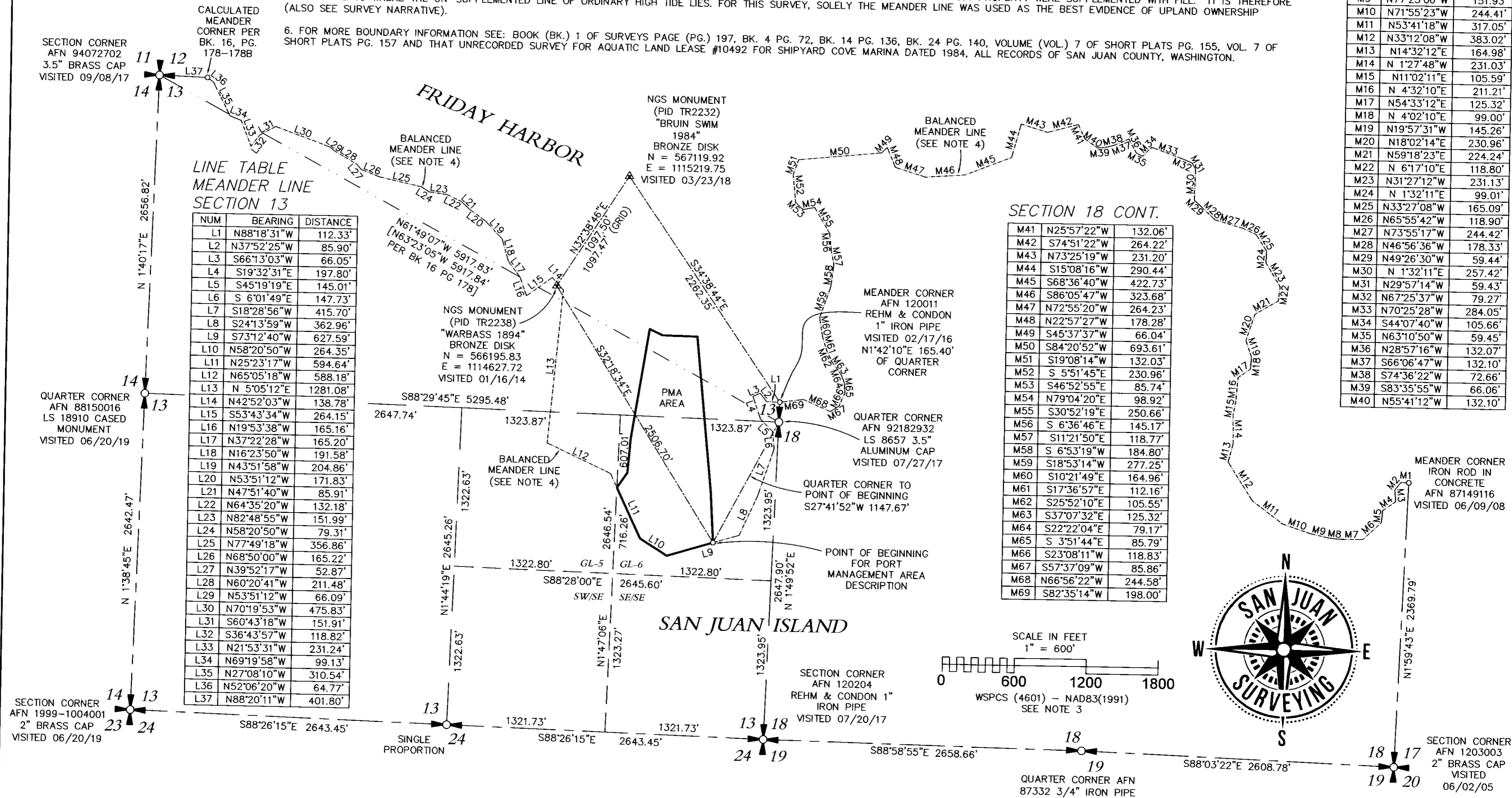
NUM	BEARING	DISTANCE
M1	N88°24'31"W	66.06'
M2	S38°07'51"W	79.24'
M3	S 5°21'45"E	98.98'
M4	S55°07'16"W	132.09'
M5	S 5°08'19"W	99.00'
M6	S46°07'36"W	211.32'
M7	S89°35'36"W	198.18'
M8	N83°54'45"W	92.48'
M9	N77°25'06"W	151.93'
M10	N71°55'23"W	244.41'
M11	N53°41'18"W	317.05'
M12	N33°12'08"W	383.02'
M13	N14°32'12"E	164.98'
M14	N 1°27'48"W	231.03'
M15	N11°02'11"E	105.59'
M16	N 4°32'10"E	211.21'
M17	N54°33'12"E	125.32'
M18	N 4°02'10"E	99.00'
M19	N19°57'31"W	145.26'
M20	N18°02'14"E	230.96'
M21	N59°18'23"E	224.24'
M22	N 6°17'10"E	118.80'
M23	N31°27'12"W	231.13'
M24	N 1°32'11"E	99.01'
M25	N33°27'08"W	165.09'
M26	N65°55'42"W	118.90'
M27	N73°55'17"W	244.42'
M28	N46°56'36"W	178.33'
M29	N49°26'30"W	59.44'
M30	N 1°32'11"E	257.42'
M31	N29°57'14"W	59.43'
M32	N67°25'37"W	79.27'
M33	N70°25'28"W	284.05'
M34	S44°07'40"W	105.66'
M35	N63°10'50"W	59.45'
M36	N28°57'16"W	132.07'
M37	S66°06'47"W	132.10'
M38	S74°36'22"W	72.66'
M39	S83°35'55"W	66.06'
M40	N55°41'12"W	132.10'

### LINE TABLE MEANDER LINE SECTION 13

NUM	BEARING	DISTANCE
L1	N88°18'31"W	112.33'
L2	N37°52'25"W	85.90'
L3	S66°13'03"W	66.05'
L4	S19°32'31"E	197.80'
L5	S45°19'19"E	145.01'
L6	S 6°01'49"E	147.73'
L7	S18°28'56"W	415.70'
L8	S24°13'59"W	362.96'
L9	S73°12'40"W	627.59'
L10	N58°20'50"W	264.35'
L11	N25°23'17"W	594.64'
L12	N65°05'18"W	588.18'
L13	N 5°05'12"E	1281.08'
L14	N42°52'03"W	138.78'
L15	S53°43'34"W	264.15'
L16	N19°53'38"W	165.16'
L17	N37°22'28"W	165.20'
L18	N16°23'50"W	191.58'
L19	N43°51'58"W	204.86'
L20	N53°51'12"W	171.83'
L21	N47°51'40"W	85.91'
L22	N64°35'20"W	132.18'
L23	N82°48'55"W	151.99'
L24	N58°20'50"W	79.31'
L25	N77°49'18"W	356.86'
L26	N68°50'00"W	165.22'
L27	N39°52'17"W	52.87'
L28	N60°20'41"W	211.48'
L29	N53°51'12"W	66.09'
L30	N70°19'53"W	475.83'
L31	S60°43'18"W	151.91'
L32	S36°43'57"W	118.82'
L33	N21°53'31"W	231.24'
L34	N69°19'58"W	99.13'
L35	N27°08'10"W	310.54'
L36	N52°06'20"W	64.77'
L37	N88°20'11"W	401.80'

### SECTION 18 CONT.

NUM	BEARING	DISTANCE
M41	N25°57'22"W	132.06'
M42	S74°51'22"W	264.22'
M43	N73°25'19"W	231.20'
M44	S15°08'16"W	290.44'
M45	S68°36'40"W	422.73'
M46	S86°05'47"W	323.68'
M47	N72°55'20"W	264.23'
M48	N22°57'27"W	178.28'
M49	S45°37'37"W	66.04'
M50	S84°20'52"W	693.61'
M51	S19°08'14"W	132.03'
M52	S 5°51'45"E	230.96'
M53	S46°52'55"E	85.74'
M54	N79°04'20"E	98.92'
M55	S30°52'19"E	250.66'
M56	S 6°36'46"E	145.17'
M57	S11°21'50"E	118.77'
M58	S 6°53'19"W	184.80'
M59	S18°53'14"W	277.25'
M60	S10°21'49"E	164.96'
M61	S17°36'57"E	112.16'
M62	S25°52'10"E	105.55'
M63	S37°07'32"E	125.32'
M64	S22°22'04"E	79.17'
M65	S 3°51'44"E	85.79'
M66	S23°08'11"W	118.83'
M67	S57°37'09"W	85.86'
M68	N66°56'22"W	244.58'
M69	S82°35'14"W	198.00'



SECTION CORNER  
AFN 94072702  
3.5" BRASS CAP  
VISITED 09/08/17

CALCULATED  
MEANDER  
CORNER PER  
BK. 16, PG.  
178-178B

NGS MONUMENT  
(PID TR2232)  
"BRUIN SWIM  
1984"  
BRONZE DISK  
N = 567119.92  
E = 1115219.75  
VISITED 03/23/18

MEANDER CORNER  
AFN 120011  
REHM & CONDON  
1" IRON PIPE  
VISITED 02/17/16  
N1°42'10"E 165.40'  
OF QUARTER  
CORNER

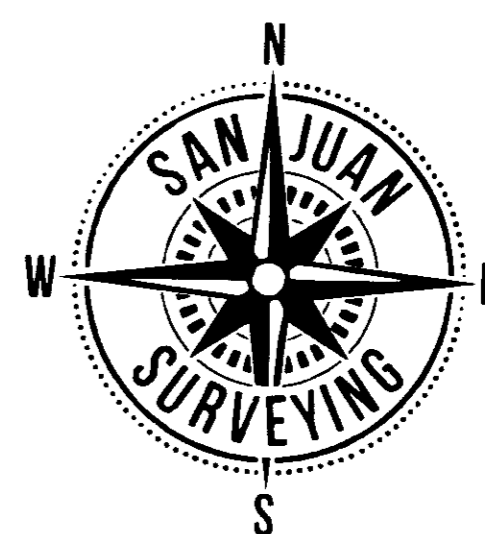
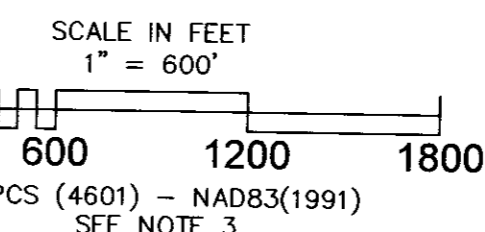
QUARTER CORNER  
AFN 92182932  
LS 8657 3.5"  
ALUMINUM CAP  
VISITED 07/27/17

QUARTER CORNER TO  
POINT OF BEGINNING  
S27°41'52"W 1147.67'

MEANDER CORNER  
IRON ROD IN  
CONCRETE  
AFN 87149116  
VISITED 06/09/08

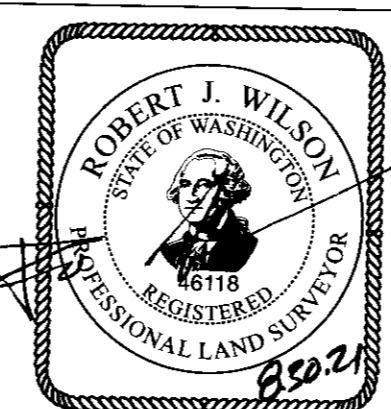
SECTION CORNER  
AFN 120204  
REHM & CONDON 1"  
IRON PIPE  
VISITED 07/20/17

SECTION CORNER  
AFN 1999-1004001  
2" BRASS CAP  
VISITED 06/20/19



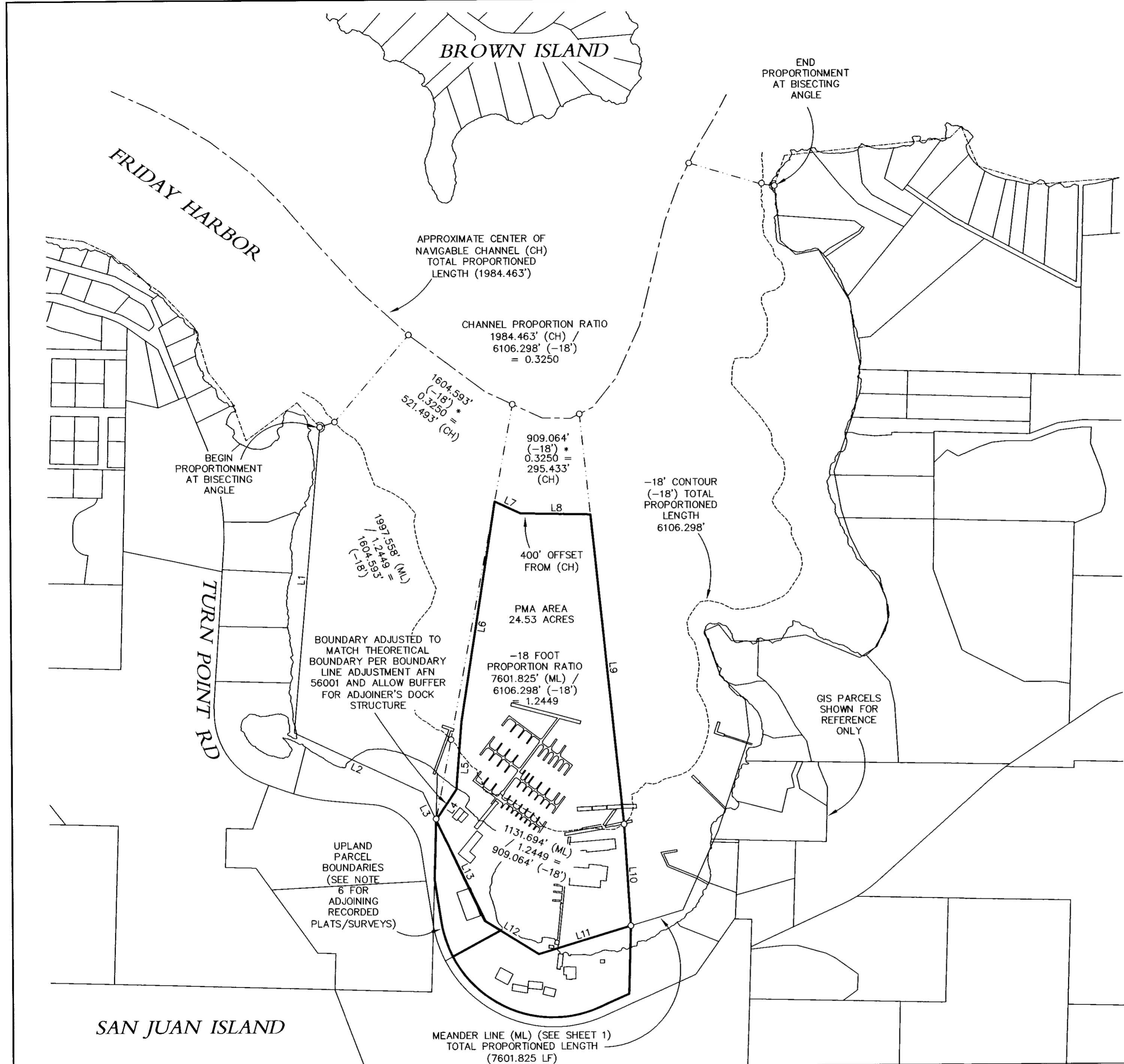
**AUDITOR'S CERTIFICATE**  
FILED FOR RECORD THIS 1<sup>st</sup> DAY OF September, 2021  
AT 10: 21 A.M., IN BOOK 27 OF SURVEYS, PAGES 68  
68A, 68B, 68C, & 68D AT THE REQUEST OF  
SAN JUAN SURVEYING, LLC  
2021-0901035  
FILE NO. Cliff A. Bame  
COUNTY AUDITOR

**SURVEYOR'S CERTIFICATE**  
THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY  
DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY  
RECORDING ACT AT THE REQUEST OF TODD NICHOLSON IN JULY, 2020  
ROBERT J. WILSON, PLS  
CERTIFICATE NO. 46118



PMA AMENDMENT 20-080023  
FOR  
**PORT OF FRIDAY HARBOR**  
ON  
SAN JUAN ISLAND  
DRAWN BY: NSR  
CHECKED BY: RJW  
COMP REF: 18-067 (PMA)  
DATE: 8/30/21  
JOB NO: 18-067  
SHEET: 1 OF 5

**SAN JUAN SURVEYING**  
P.O. BOX 611  
FRIDAY HARBOR, WA 98250  
360.378.2300  
WWW.SANJUANSURVEYING.COM  
**AUDITOR'S INDEXING DATA**  
QUARTER / QUARTER: GL-6  
(NE/SE & SE/NE)  
SECTION: 13  
TOWNSHIP: 35  
RANGE: 3  
NORTH WEST



### EQUIPMENT AND PROCEDURES

EQUIPMENT: TOPCON ROBOTIC TOTAL STATION (PS103A)  
 HIPER V GPS DUAL FREQUENCY GNSS RECEIVER W/ BASE STATION  
 SEAFLOOR HYDROLITE DEPTH SOUNDER  
 PROCEDURE: FIELD TRAVERSE & SOUNDINGS

### LEGEND

○ CALCULATED ANGLE POINT

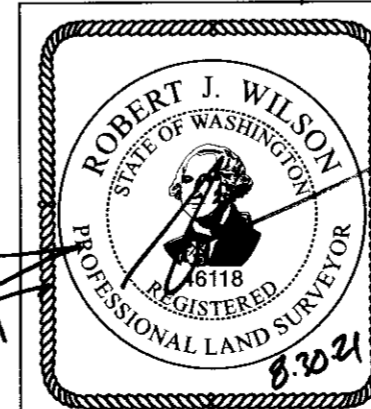
### LINE TABLE

NUM	BEARING	DISTANCE
L1	S 5°05'12"W	1281.08'
L2	S65°05'18"E	588.18'
L3	S25°23'17"E	128.30'
L4	N33°52'33"E	152.11'
L5	N4°41'36"E	284.03'
L6	N 8°53'43"E	927.48'
L7	S65°01'42"E	117.77'
L8	S88°49'15"E	291.75'
L9	S 5°52'36"E	1297.18'
L10	S 3°32'02"E	424.61'
L11	S73°12'40"W	401.00'
L12	N58°20'50"W	264.35'
L13	N25°23'17"W	466.34'



SCALE IN FEET  
 1" = 300'  
 0 300 600 900  
 HORZ. DATUM = WSPCS  
 VERT. DATUM = MLLW (0')  
 SEE SURVEYOR'S NOTE 3

## LATERAL BOUNDARY PROPORTION CALCULATIONS



PMA AMENDMENT 20-080023  
 FOR  
**PORT OF FRIDAY HARBOR**  
 ON  
 SAN JUAN ISLAND

**SAN JUAN SURVEYING**  
 P.O. BOX 611  
 FRIDAY HARBOR, WA 98250  
 360.378.2300  
 WWW.SANJUANSURVEYING.COM  
 AUDITOR'S INDEXING DATA

DRAWN BY: NSR  
 CHECKED BY: RJW  
 COMP REF: 18-067 (PMA)  
 DATE: 8/30/21  
 JOB NO: 18-067  
 SHEET: 2 OF 5

QUARTER / QUARTER	SECTION	TOWNSHIP	RANGE
GL-6 (NE/SE & SE/NE)	13	35 NORTH	3 WEST

# PMA NARRATIVE

## DETERMINATION OF THE UPLAND BOUNDARY FOR THE PMA:

IN THE 1930'S THE UPLAND AREAS OF THE SUBJECT PARCELS WERE EXTENDED SEAWARD BY HYDROEXCAVATING THE HILLSIDE ABOVE SAID PARCELS AND ALLOWING THE EXCAVATED SOIL AND MATERIALS TO ACCRETE ALONG THE EXISTING SHORELINE FOR THE PURPOSES OF EXPANDING THE USEABLE AREA OF SHORELAND. THIS PROCESS OF ADDING FILL MATERIAL ALTERED THE NATURAL BOUNDARIES OF ALL TIDELANDS JURISDICTIONAL LIMITS IN FRONT OF SAID PARCELS. IN A TIDELANDS AND BOTTOMLANDS LEASE SURVEYED PRODUCED BY JEFFREY IVERSON, PLS 18905, DATED OCTOBER 30, 1997 AND RECORDED IN BOOK 14 OF SURVEYS, PAGE 136, RECORDS OF SAN JUAN COUNTY, WASHINGTON, WHICH APPLIES TO THE EASTERLY SUBJECT PARCEL, THE UPLAND LIMIT OF THE PMA AREA IS DEFINED AS THE "MEANDER LINE OR THE LINE OF ORDINARY HIGH TIDE - WHICHEVER IS FURTHER SEAWARD" BUT SHOWS THE LINE OF ORDINARY HIGH TIDE AS INFLUENCED BY SAID FILL AND ALSO BY BUILT STRUCTURES. DUE TO THE AMBIGUITY OF THE NATURAL LOCATION OF THE LINE OF ORDINARY HIGH TIDE, FOR THIS SURVEY SOLELY THE MEANDER LINE IS USED TO DEFINE THE UPLAND LIMIT OF THE PMA. THIS METHODOLOGY AGREES WITH A PREVIOUS LEASE AGREEMENT (DNR #10492) FOR THE WESTERLY SUBJECT PARCEL PRODUCED BY KRABBE & STARR WHICH WAS UNRECORDED.

## DETERMINATION OF LATERAL LINES FOR THE PMA:

FOR THE DETERMINATION OF THE LATERAL LINES AS SHOWN HEREON, MULTIPLE FACTORS WERE CONSIDERED - EXTENTS AND RIGHTS OF ADJOINING AND NEARBY UPLAND PARCELS, CHANNEL NAVIGABILITY, PORT OF FRIDAY HARBOR PROPOSED USES, THE EXISTING BOUNDARY LINE AGREEMENT WITH THE WESTERLY ADJOINER (AFN 56001), AND REASONABLE AND EQUITABLE APPORTIONMENT OF TIDELANDS AND BEDLANDS WITHIN THE IRREGULAR COVE. ALL PARCELS WITHIN THE PROPORTIONED AREA AS SHOWN ON SHEET 2 WILL RETAIN UNOBSTRUCTED ACCESS TO LANES OF NAVIGATION PROPORTIONATE TO THE EXTENTS OF THEIR UPLAND OWNERSHIP AND THE APPORTIONMENT IS CONSISTENT WITH THE EXISTING IMPROVEMENTS WITHIN THE BAY.

## DETERMINATION OF THE SEAWARD EXTENT OF THE PMA:

AN APPROXIMATE LINE OF NAVIGATION WAS CALCULATED FOR THIS SURVEY FOR THE PURPOSE OF ENSURING AN EQUITABLE APPORTIONMENT OF TIDELANDS, BEDLANDS, ACCESS TO DEEP WATER, AND CONSISTENCY WITH EXISTING IMPROVEMENTS. AN APPROXIMATION OF THIS LINE AT -18.0' IS ADEQUATE TO APPROXIMATE THE WATERWARD EXTENT OF ADJOINING UPLAND PARCEL PREFERENTIAL RIGHTS. THE PROPOSED PORT MANAGEMENT AREA LIES DIRECTLY IN FRONT OF THE PORT OWNED UPLANDS CONSISTENT WITH PMA REQUIREMENTS. THE PROPOSED PMA EXTENDS WELL BEYOND THE BEDLAND AREAS SUBJECT TO PRIVATE PREFERENTIAL RIGHTS TO A LINE 400' LANDWARD OF THE APPROXIMATE CENTER OF THE NAVIGATION CHANNEL. THE 400' OFFSET FROM THE CENTER OF THE CHANNEL MAINTAINS A CONSISTENT NAVIGATION CHANNEL WIDTH AS COMPARED TO THE OPEN CHANNEL TO THE WEST.

# PMA DESCRIPTION

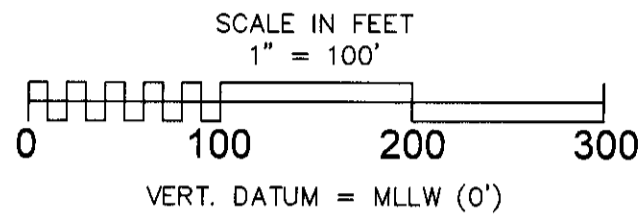
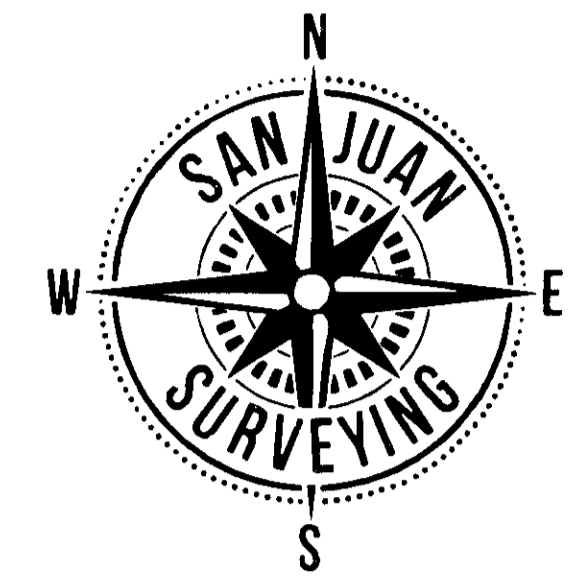
THOSE PORTIONS OF FIRST CLASS TIDELANDS AND BEDLANDS OWNED BY THE STATE OF WASHINGTON IN FRIDAY HARBOR SITUATE IN FRONT OF GOVERNMENT LOT 6, SECTION 13, TOWNSHIP 35 NORTH, RANGE 3 WEST, W.M. DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST QUARTER CORNER OF SAID SECTION 13, FROM WHICH THE NORTHWEST CORNER OF SAID SECTION 13 BEARS NORTH 61°49'07" WEST; THENCE SOUTH 27°41'52" WEST 1147.67 FEET TO A POINT ON THE GOVERNMENT MEANDER LINE AND THE TRUE POINT OF BEGINNING; THENCE ALONG SAID MEANDER LINE THE FOLLOWING COURSES; SOUTH 73°12'40" WEST 401.00 FEET; THENCE NORTH 58°20'50" WEST 264.35 FEET; THENCE NORTH 25°23'17" WEST 466.34 FEET TO THE INTERSECTION OF SAID MEANDER LINE AND WEST LINE OF SAID GOVERNMENT LOT 6; THENCE LEAVING SAID MEANDER LINE NORTH 33°52'33" EAST 152.11 FEET; THENCE NORTH 4°41'36" EAST 284.03 FEET; THENCE NORTH 8°53'43" EAST 927.48 FEET; THENCE SOUTH 65°01'42" EAST 117.77 FEET; THENCE SOUTH 88°49'15" EAST 291.75 FEET; THENCE SOUTH 5°52'36" EAST 1297.18 FEET; THENCE SOUTH 3°32'02" EAST 424.61 FEET TO THE TRUE POINT OF BEGINNING.

NUM	BEARING	DISTANCE
L1	S 3°32'02"E	193.24'
L2	S 3°32'02"E	231.37'
L3	S 5°52'36"E	1297.18'
L4	S88°49'15"E	291.75'
L5	S65°01'42"E	117.77'
L6	S 8°53'43"W	927.48'
L7	N 4°41'36"E	120.93'
L8	N 4°41'36"E	105.16'
L9	N 4°41'36"E	57.94'
L10	N33°52'33"E	152.11'
L11	N25°23'17"W	466.34'
L12	N58°20'50"W	264.35'
L13	S73°12'40"W	401.00'

NUM	BEARING	DISTANCE
P1	S36°39'02"E	49.79'
P2	S37°47'41"E	34.63'
P3	S59°03'47"E	24.33'
P4	S10°00'19"E	26.51'
P5	S44°10'52"E	20.98'
P6	S12°27'51"E	45.66'
P7	S66°22'07"E	50.70'
P8	N80°01'44"E	24.03'
P9	S55°44'00"E	35.97'
P10	S58°40'34"E	59.30'
P11	S59°38'03"E	62.16'
P12	S38°02'53"E	66.07'
P13	S69°45'41"E	57.71'
P14	S87°05'45"E	37.69'
P15	N82°02'37"E	67.35'
P16	N85°59'19"E	50.85'
P17	S82°29'04"E	39.69'
P18	S89°54'15"E	50.39'
P19	N61°55'44"E	45.21'

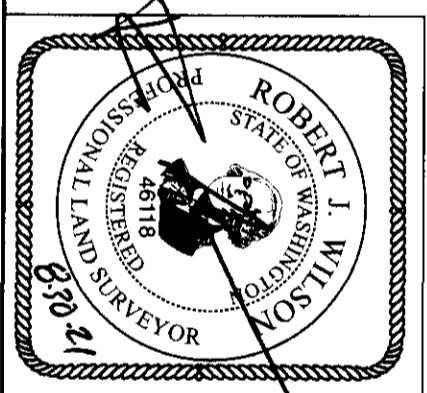
NUM	BEARING	DISTANCE
X1	S58°13'13"E	72.44'
X2	S17°21'50"E	47.25'
X3	S45°45'26"E	77.88'
X4	S66°23'30"E	89.94'
X5	S53°11'59"E	71.64'
X6	S29°33'06"E	62.05'
X7	S30°11'39"E	52.75'
X8	S16°17'01"W	74.52'
X9	S 8°14'02"W	63.51'
X10	S 5°14'06"E	23.79'
X11	S46°00'02"E	83.06'
X12	S83°46'32"E	67.27'
X13	S65°41'07"E	36.91'
X14	N63°14'28"E	45.43'
X15	N73°50'32"E	59.56'
X16	N76°57'00"E	67.63'
X17	N57°23'59"E	44.54'
X18	N52°16'29"E	42.91'
X19	N35°00'55"E	20.06'



BEDLANDS  
PORT MANAGEMENT AREA  
19.23 ACRES

FIRST CLASS TIDELANDS  
PORT MANAGEMENT AREA  
3.32 ACRES OPEN TIDELANDS  
AND 1.98 ACRES FILL  
5.30 ACRES TOTAL  
(SEE NOTE 5)

TOTAL  
PORT MANAGEMENT AREA  
24.53 ACRES



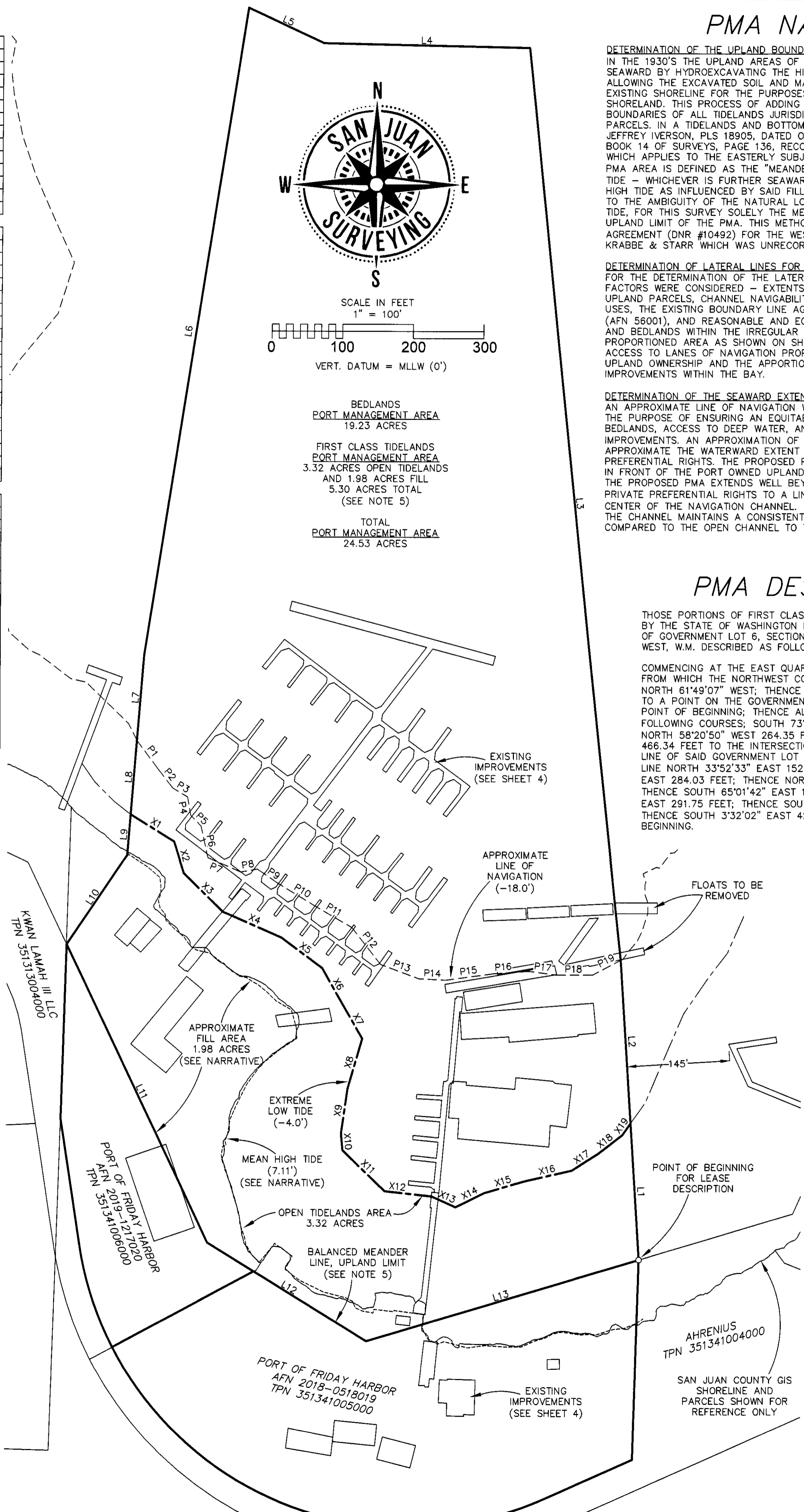
**PMA AMENDMENT 20-080023**  
FOR  
**PORT OF FRIDAY HARBOR**  
ON  
**SAN JUAN ISLAND**

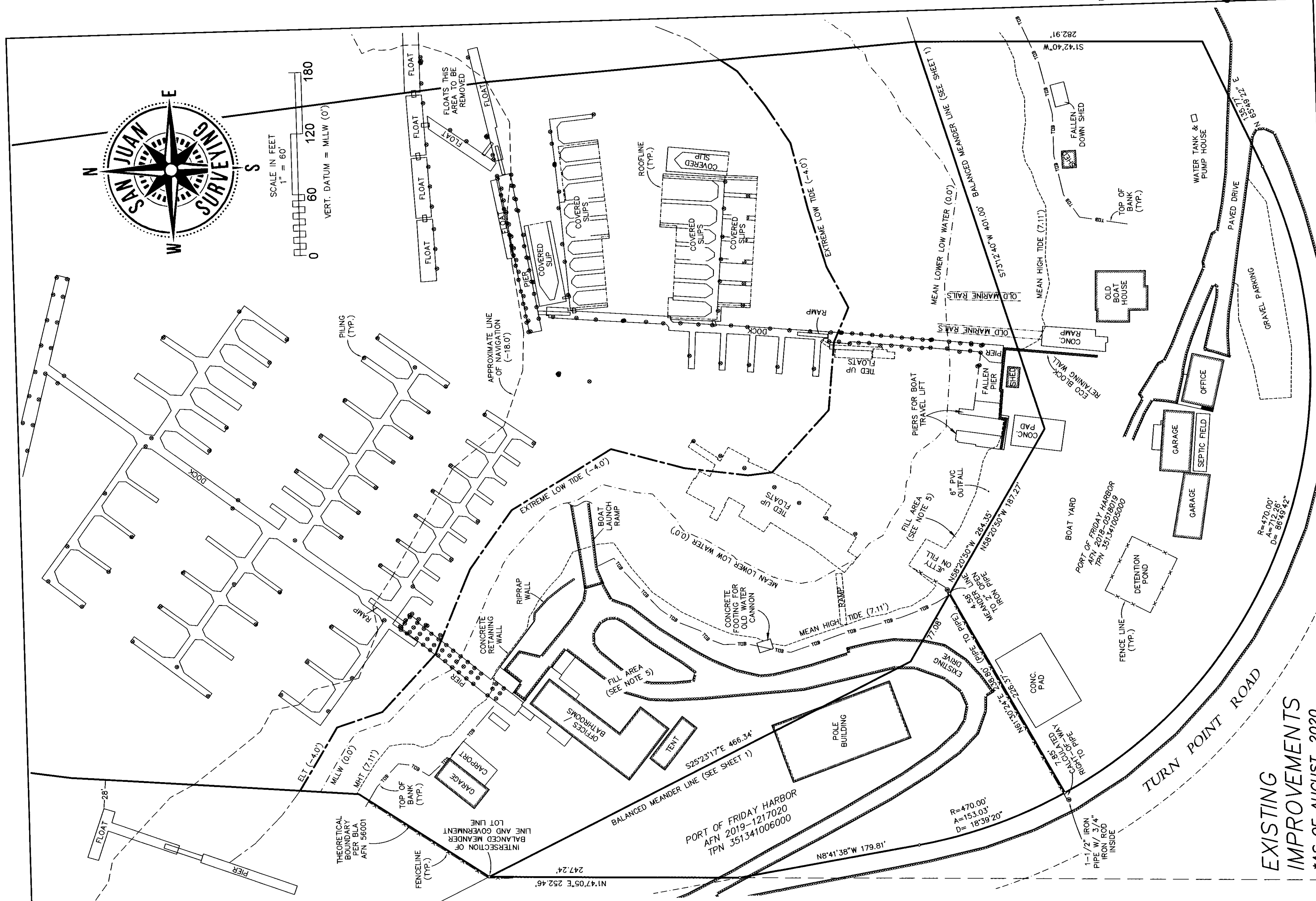
DRAWN BY: NSR  
CHECKED BY: RJW  
DATE: 8/30/21  
JOB NO.: 18-067  
SHEET: 3 OF 5

**SAN JUAN SURVEYING**  
P.O. BOX 611  
FRIDAY HARBOR, WA 98250  
360.378.2300  
WWW.SANJUANSURVEYING.COM

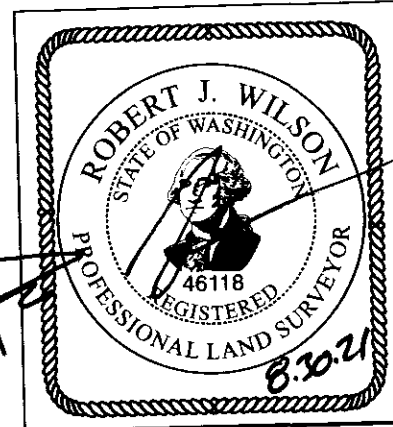
QUARTER / QUARTER  
GL-6  
(NE/SE & SE/NE)

SECTION 13  
TOWNSHIP 35 NORTH  
RANGE 3 WEST





EXISTING IMPROVEMENTS  
\*AS OF AUGUST, 2020



PMA AMENDMENT 20-080023  
FOR  
**PORT OF FRIDAY HARBOR**  
ON  
SAN JUAN ISLAND

**SAN JUAN SURVEYING**  
P.O. BOX 611  
FRIDAY HARBOR, WA 98250  
360.378.2300  
WWW.SANJUANSURVEYING.COM

DRAWN BY: NSR  
CHECKED BY: RJW  
COMP REF: 18-067 (PMA)  
DATE: 8/30/21  
JOB NO: 18-067  
SHEET: 4 OF 5

AUDITOR'S INDEXING DATA

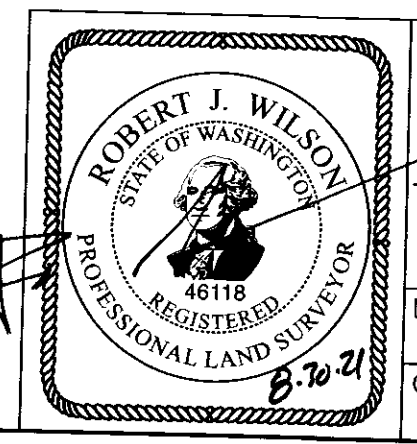
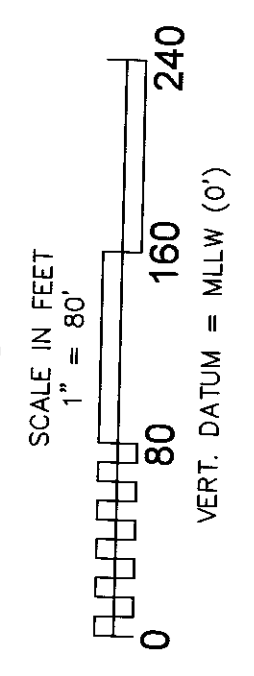
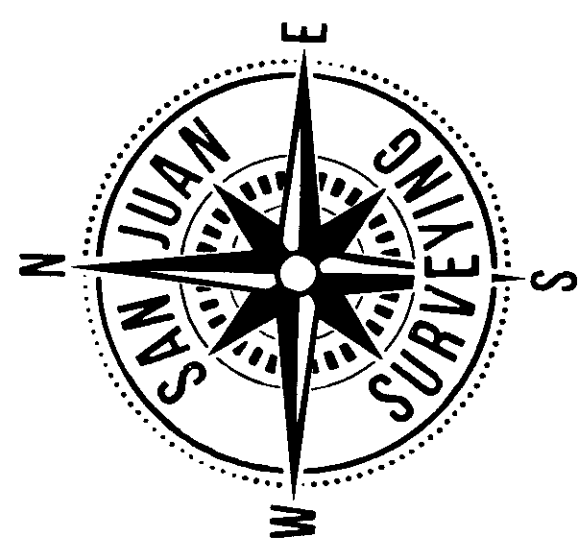
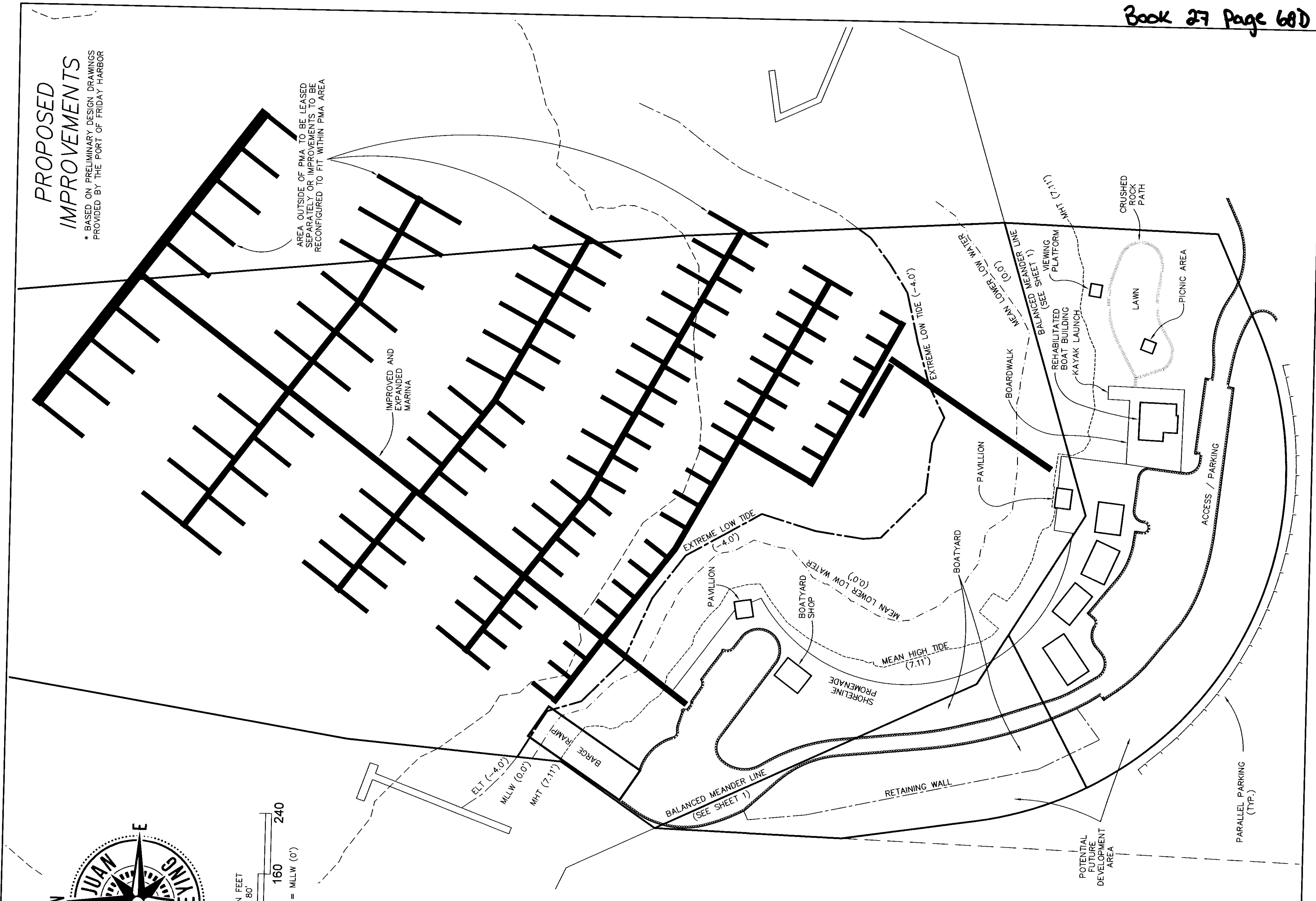
QUARTER / QUARTER	SECTION	TOWNSHIP	RANGE
GL-6 (NE/SE & SE/NE)	13	35 NORTH	3 WEST

**PROPOSED IMPROVEMENTS**

\* BASED ON PRELIMINARY DESIGN DRAWINGS PROVIDED BY THE PORT OF FRIDAY HARBOR

AREA OUTSIDE OF PMA TO BE LEASED SEPARATELY OR IMPROVEMENTS TO BE RECONFIGURED TO FIT WITHIN PMA AREA

IMPROVED AND EXPANDED MARINA

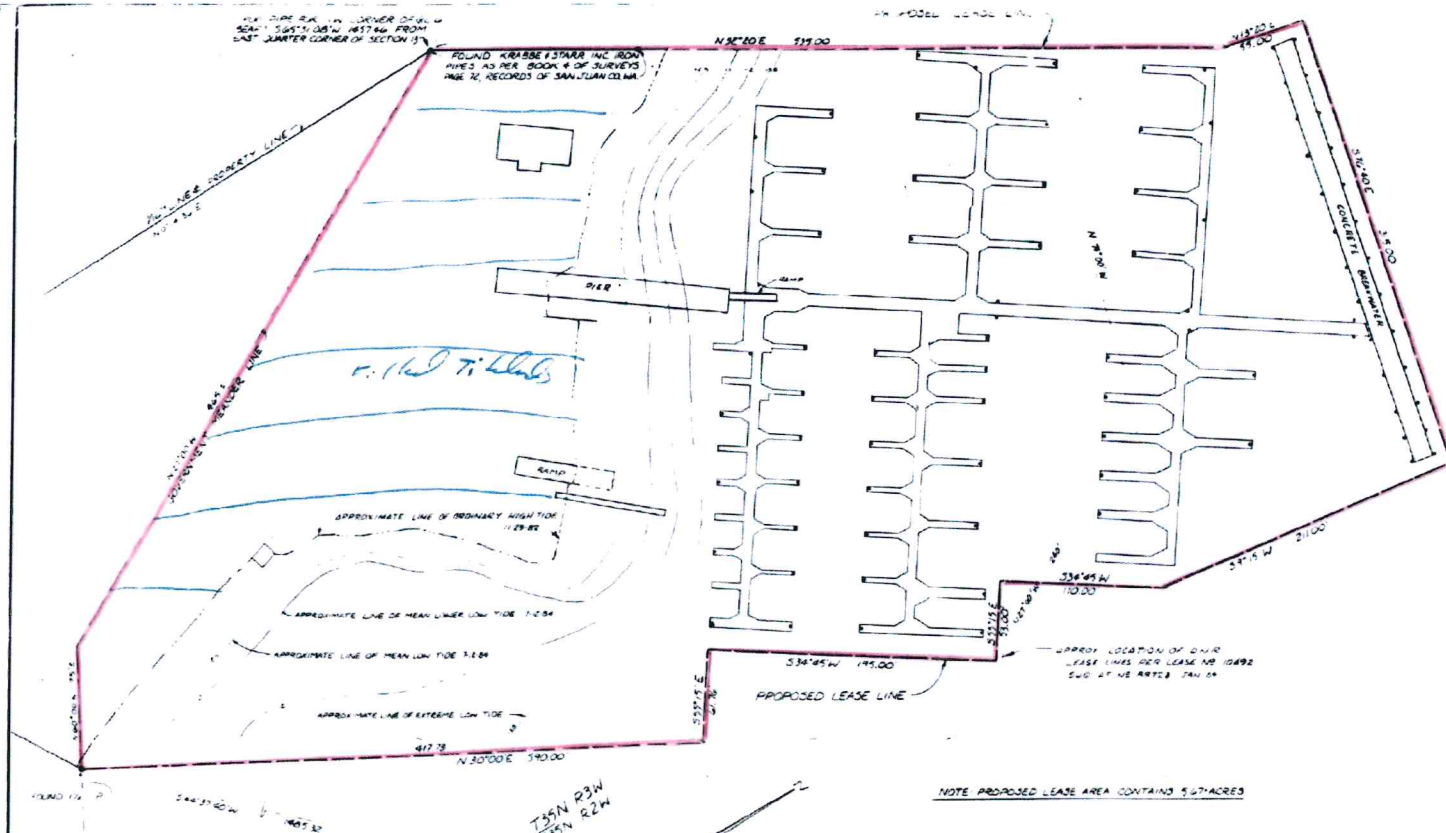


PMA AMENDMENT 20-080023  
FOR  
**PORT OF FRIDAY HARBOR**  
ON  
SAN JUAN ISLAND

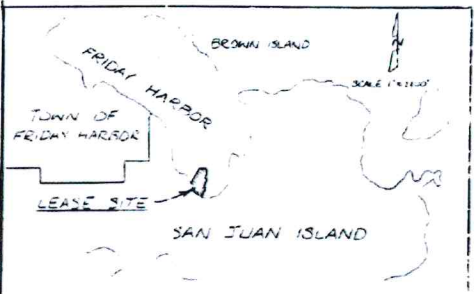
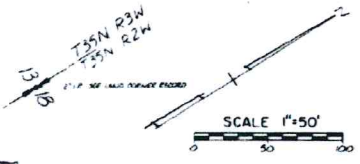
**SAN JUAN SURVEYING**  
P.O. BOX 611  
FRIDAY HARBOR, WA 98250  
360.378.2300  
[WWW.SANJUANSURVEYING.COM](http://WWW.SANJUANSURVEYING.COM)

DRAWN BY: NSR	COMP REF: 18-067 (PMA)	JOB NO: 18-067
CHECKED BY: RJW	DATE: 8/30/21	SHEET 5 OF 5

AUDITOR'S INDEXING DATA			
QUARTER / QUARTER GL-6 (NE/SE & SE/NE)	SECTION 13	TOWNSHIP 35 NORTH	RANGE 3 WEST



THE BASIS OF BEARINGS FOR THIS SURVEY IS THE EAST LINE OF THE SOUTH HALF, SECTION 13, T35N R3W, W.M. WHICH BEARS THE S 15° 15' E 157.81' IN BOOK # OF SURVEYS PAGE 117 RECORDS OF SAN JUAN COUNTY, WA.



SURVEYOR'S CERTIFICATION  
This map correctly represents a survey made by me or under my direction in performance with the requirements of the Survey Location Act in the report of \_\_\_\_\_

RECORD OF SURVEY

**SHIPYARD COVE MARINA**

SEC 13 T 35 N. R 3 W, W. M.  
SAN JUAN ISLAND  
SAN JUAN COUNTY, WASH.

*Knibbs & Starr Inc.*  
Civil Engineering Planning Land Surveying

TR 5/4/2814

TR 5/4/2814

Exhibit A # 10492