| | |
|---|---|
| **From:** | Tamela S. Smart |
| **To:** | Brooke Sullivan |
| **Cc:** | Lena A. Tso; Jolivette, Stephanie (DAHP) |
| **Subject:** | Re: Request for Review - LANDUSE-24-0022 Port of Friday Harbor Annual Docket Map Change Request |
| **Date:** | Friday, June 7, 2024 4:21:46 PM |
| **Attachments:** | Outlook-a1ldfh0t.png |

---

**CAUTION:** This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Dear Brooke Sullivan,
The Lummi Nation has received notice of the proposed re-designation of two parcels (351341006000 and 351341008000) at Jensen's Marina and Shipyard Cove from Rural Residential (RR) to Rural Industrial (RI). The Lummi Nation is responding as an affected tribe. The Lummi Nation Tribal Historic Preservation Office (LNTHPO) has reviewed the distributed project documents as well as records on file at our office.

Based on the fact that this a non-project action and no ground disturbance is proposed, the LNTHPO recommends that the project proceed as planned with the San Juan County Inadvertent Discovery Plan (IDP) on-site and followed should cultural resources or human remains be encountered. The following contact phone numbers for the Lummi Nation should be included in the IDP: Lena Tso, THPO 360-961-7752 and Tamela Smart, Deputy THPO 360-927-2944.

These comments are based on the information available at the time of the review. The LNTHPO should review any changes related to the proposed project. Should you have any questions or concerns, please do not hesitate to contact me at 360-927-2944 or via email at tamelas@lummi-nsn.gov.

Sincerely,

**Tamela S. Smart** (she/her)
Deputy THPO/Compliance Officer
Lummi Nation Culture Department
2665 Kwina Road, Bellingham, WA 98226
Cell: 360-927-2944 Email: TamelaS@lummi-nsn.gov

*Records, maps, or other information identifying the location of archaeological sites in order to avoid the looting or depredation of such sites are exempt from disclosure (RCW 42.56.300)*

---

**From:** Lynda Guernsey <LyndaG@sanjuancountywa.gov>
**Sent:** Friday, June 7, 2024 2:04 PM
**To:** Dept of Archaeology & Historic Preservation/SEPA <sepa@dahp.wa.gov>; sylvia.graham@ecy.wa.gov <sylvia.graham@ecy.wa.gov>; DFW-SEPA <R4Nplanning@dfw.wa.gov>; DNR SEPA <sepacenter@dnr.wa.gov>; DOT Env Svcs - Cameron Kukes <cameron.kukes@wsdot.wa.gov>; UW - FH Labs, Director <mdethier@u.washington.edu>; DNR NW Region <gabriel.harder@dnr.wa.gov>; Lena A. Tso <LenaT@lummi-nsn.gov>; Lisa A. Wilson

<LisaW@lummi-nsn.gov>; Gregg Dunphy <GreggD@lummi-nsn.gov>; Tamela S. Smart <TamelaS@lummi-nsn.gov>; Samish Indian Nation - Jackie Ferry <jferry@samishtribe.nsn.us>; Sammish Indian Nation Planning Senior Director <jbarrett@samishtribe.nsn.us>; Samish Nation Infrastructure Resources Exec Director (twoodard@samishtribe.nsn.us) <twoodard@samishtribe.nsn.us>; Jeff Sharp <jeffs@sanjuancountywa.gov>; Kyle Dodd <kyled@sanjuancountywa.gov>; Brendan Cowan <brendanc@sanjuancountywa.gov>; Chad Kimple <chadk@sanjuancountywa.gov>; Krista Davis <kristad@sanjuancountywa.gov>; Town of Friday Harbor Planning <ryane@fridayharbor.org>
**Subject:** Request for Review - LANDUSE-24-0022 Port of Friday Harbor Annual Docket Map Change Request

Hello,

The link below is a SEPA determination for San Juan County Community Development Department for LANDUSE-24-0022 Port of Friday Harbor Annual Docket Map Change Request. If you have any questions, concerns, or comments, please send to the email address on the cover page.

https://www.sanjuancountywa.gov/DocumentCenter/View/30204/Req-for-Review_2024June7

Sincerely,

Lynda Guernsey

Lynda Guernsey, Administrative Specialist II – Direct Line (360) 370-7579
**SAN JUAN COUNTY**
DEPARTMENT OF COMMUNITY DEVELOPMENT
(360) 378-2354 | 135 Rhone Street | PO Box 947 | Friday Harbor, WA 98250
Four Day Work Week: Tuesday - Friday

**CAUTION:** This email has been received from outside the Lummi Indian Business Council – Think before clicking on links, opening attachments, or responding.