



**SAN JUAN COUNTY**  
WASHINGTON

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sanjuancountywa.gov/Elections

**ADVOCACY COMMITTEE**

District Name: \_\_\_\_\_

Proposition No. and Title \_\_\_\_\_

Contact Person: \_\_\_\_\_

Contact Email: \_\_\_\_\_ Contact Phone Number: \_\_\_\_\_

**Jurisdiction’s responsibility:**

1. Email completed form to [elections@sanjuancountywa.gov](mailto:elections@sanjuancountywa.gov) by the resolution submittal deadline.
2. Provide committee member with statement requirements and deadlines.

*Committees are solely responsible for submitting voters’ pamphlet statements to the Elections office in accordance with the specified timeline for that election.*

**Questions?** [elections@sanjuancountywa.gov](mailto:elections@sanjuancountywa.gov) or (360) 378-3357

**Note:** The email addresses listed below will not be published unless the “Yes” box is checked.

Appointment of	<input type="checkbox"/> For Committee	<input type="checkbox"/> Against Committee	(1-3 Members)
Website (optional):			Published in Voters’ Pamphlet
Committee Name (optional):			Published in Voters’ Pamphlet
<b>1<sup>st</sup> Committee Member</b>			
Name:			
Email:			Publish in Voters’ Guide? Check if YES <input type="checkbox"/>
<b>2<sup>nd</sup> Committee Member</b>			
Name:			
Email:			Publish in Voters’ Guide? Check if YES <input type="checkbox"/>
<b>3<sup>rd</sup> Committee Member</b>			
Name:			
Email:			Publish in Voters’ Guide? Check if YES <input type="checkbox"/>