



**MEETING MINUTES
COUNTY COUNCIL
SAN JUAN COUNTY (SJC), WASHINGTON
MONDAY, OCTOBER 6, 2025**

Legislative Hearing Room, 55 Second Street, Friday Harbor, WA

09:00 AM Call to Order & Flag Salute.

Council Chair McVeigh called the meeting to order at 09:00 AM. Present: Council Members Kari McVeigh, Jane Fuller and Justin Paulsen, County Manager Jessica Hudson, and Clerk to the Council Sally Rogers.

Excused Absences: None.

Approval of Agenda: Approved as presented.

Public Comments: None.

09:02 AM Discussion/Action: Cancel the Public Hearing scheduled for October 7, 2025, at 9:15 a.m., for San Juan County Department Budget Hearings for the 2026-2027 Biennial Budget, and reschedule the Public Hearing to December 1, 2025, at 9:15 a.m., Natasha Warmenhoven – Auditor.

County Manager Jessica Hudson presented the proposed dates for rescheduling the public hearing on behalf of Natasha Warmenhoven and answered Council's questions. After discussion, Council took the following action:

MOVED by Ms. Fuller, seconded by Mr. Paulsen to Cancel the Public Hearing scheduled for October 7, 2025, at 9:15 a.m., for San Juan County Department Budget Hearings for the 2026-2027 Biennial Budget, and reschedule the Public Hearing to December 1, 2025, at 9:15 a.m., ALL AYES, MOTION CARRIED.

09:05 AM Discussion/Action: To set a Public Hearing for December 1, 2025, at 9:15 a.m. to consider a Resolution Approving a 2026-2031 Six Year Capital Improvement Plan, Natasha Warmenhoven – Auditor.

County Manager Jessica Hudson presented the proposed date to set a Public Hearing on behalf of Natasha Warmenhoven and answered Council's questions. After discussion, Council took the following action:

MOVED by Ms. Fuller, seconded by Mr. Paulsen to set a Public Hearing for December 1, 2025, at 9:15 a.m. to consider a Resolution Approving a 2026-2031 Six Year Capital Improvement Plan, ALL AYES, MOTION CARRIED.

09:25 AM PUBLIC HEARING CONTINUED– PUBLIC TESTIMONY ACCEPTED

To consider an Ordinance of the San Juan County Council Granting a Nonexclusive Franchise for Water Distribution/Transmission Facilities Authorizing Limited Use of the Public Road Rights-of-Way in San Juan County, Washington, to

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50 Hannah Heights Owners Association, Colin Huntemer – Director, Department of
51 Public Works.
52

53 Present: Full Council, County Manager Jessica Hudson, and Clerk to the Council Sally Rogers.
54

55 Chair McVeigh opened the public hearing to consider adoption of the Ordinance. Mr. Huntemer
56 presented the ordinance and answered Council's questions.
57

58 Chair McVeigh opened public testimony. Public testimony offered by the following: Katy Doran,
59 Sherri Daly, Richard Daly, and Paul Dudley-Hart.
60

61 Chair McVeigh closed public testimony with the right to reopen. After discussion, Council
62 took the following action:
63

64 **MOVED by Ms. Fuller, seconded by Mr. Paulsen to adopt an Ordinance of the San Juan**
65 **County Council Granting a Nonexclusive Franchise for Water Distribution/Transmission**
66 **Facilities Authorizing Limited Use of the Public Road Rights-of-Way in San Juan County,**
67 **Washington, to Hannah Heights Owners Association. ALL AYES, MOTION CARRIED.**
68

69 **10:45 AM** Discussion/Action: 1st touch, updating Dog Licensing Fees, Natasha
70 Warmenhoven – Auditor.
71

72 Ms. Warmenhoven gave a presentation, requested to set a public hearing date, and answered
73 Council's questions. After discussion, Council took the following action:
74

75 **MOVED by Ms. Fuller, seconded by Mr. Paulsen to schedule a public hearing on**
76 **November 4, 2025, to receive public testimony on the ordinance amending San Juan**
77 **County Code sections 6.08.050, 6.08.060, and 6.08.070. ALL AYES, MOTION CARRIED.**
78

79 **10:15 AM** Discussion: San Juan Islands Visitor's Bureau Presentation, Deborah Hoskinson
80 – Executive Director, San Juan Islands Visitor's Bureau.
81

82 Ms. Hoskinson and SJIB staff; Amy Nesler, Annesa Knowles, and Madison West gave a
83 presentation and answered Council's questions.
84

85 **11:00 AM** Discussion: 1st touch, and to schedule a Public Hearing on December 9, 2025, at
86 9:15 a.m. to Receive Public Testimony on the County's Draft Five-Year Homeless
87 Plan Update, Ryan Page – Housing Program Coordinator.
88

89 Mr. Page presented the draft plan and answered Council's questions. After discussion, Council
90 took the following action:
91

92 **MOVED by Ms. Fuller, seconded by Mr. Paulsen to schedule a Public Hearing on**
93 **December 9, 2025, at 9:15 a.m. to receive Public Testimony on the County's Draft Five-**
94 **Year Homeless Plan Update. ALL AYES, MOTION CARRIED.**
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97 **11:55 AM** Discussion: 1st touch, Solid Waste Excise Tax, Katie Fleming – Solid Waste
98 Program Coordinator, Department of Environmental Stewardship and Kendra
99 Smith – Department of Environmental Stewardship Director.

100
101 Ms. Smith and Ms. Fleming presented the Solid Waste Program information and answered
102 Council questions. Ms. Smith and Ms. Fleming were given direction to come back to a future
103 Council meeting with additional information.

104
105 **12:10 PM** Executive Session:

106
107 To discuss matters pertaining to collective bargaining pursuant to RCW 42.30.140(4)(b)
108 (CLOSED SESSION)

109
110 Council Chair McVeigh announced that the Council would be holding an Executive Session, to
111 discuss with legal counsel litigation or potential litigation pursuant to discuss matters pertaining
112 to collective bargaining pursuant to RCW 42.30.140(4)(b) (CLOSED SESSION) estimated for 15
113 minutes in total to begin at 12:10 PM and end at 12:25 PM.

114
115 [Present: Full Council, County Manager Jessica Hudson, Deputy County Manager Tillery
116 Williams, Director of Human Resources Matthew Bullock.]

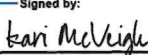
117
118 No action was taken.

119
120 Chair McVeigh adjourned the closed session, reconvened the regular meeting and adjourned
121 the meeting at 12:27.

122
123 **ADJOURN 12:27 PM**

124
125 *****

126 **COUNTY COUNCIL**
127 **SAN JUAN COUNTY, WASHINGTON**

128 Signed by:
129 
130 _____
131 Karl McVeigh
132 District 1

133 Signed by:
134 
135 _____
136 Justin Paulsen
137 District 2

138 
139 _____
140 Jane Fuller
141 District 3
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144 ATTEST: Clerk to the Council

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Signed by: Sally Rogers 12/30/2025
By: Sally Rogers Date:

Minutes approved by San Juan County Council on October 21, 2025.