



**MEETING MINUTES
COUNTY COUNCIL
SAN JUAN COUNTY (SJC), WASHINGTON
TUESDAY, OCTOBER 7, 2025**

Legislative Hearing Room, 55 Second Street, Friday Harbor, WA

09:00 AM Call to Order & Flag Salute.

Council Chair McVeigh called the meeting to order at 09:10 AM. Present: Council Members Kari McVeigh, Jane Fuller and Justin Paulsen (via teleconference), County Manager Jessica Hudson, and Clerk to the Council Sally Rogers.

Excused Absences: None.

Approval of Agenda: Agenda amended and approved, County Manager added two correspondence items; 1) Letter to Island County Commissioners and 2) Letter to the Town of Friday Harbor.

Approval of Minutes:

MOVED by Ms. Fuller, seconded by Mr. Paulsen to approve the San Juan County Council September 23, 30, 2025, meeting minutes as presented. ALL AYES: MOTION CARRIED.

Approval of Consent Agenda:

MOVED by Ms. Fuller, seconded by Mr. Paulsen to approve the Consent Agenda of Tuesday, October 7, 2025, as presented. ALL AYES: MOTION CARRIED.

Approval of Correspondence: County Manager Jessica Hudson presented the following correspondence:

- Letter to Island County Commissioners,
- Letter to the Town of Friday Harbor,
- Request to Federal Representatives to Generally Prohibit Masked Law Enforcement.

MOVED by Ms. Fuller, seconded by Mr. Paulsen to approve all three correspondence letters as presented. ALL AYES: MOTION CARRIED.

Proclamation: National Disability Employment Awareness Month

Communications Coordinator Erin Andrews and Human Services Manager-H&CS Jami Mitchell introduced the proclamation. Sherwood Community Services staff; Lance Morehouse, Tania Scott, Abigayle Rabenstein, and Gayle McGinnis were invited to speak regarding the proclamation.

Public Comments: Magali Cota and Olivia Graham offered comments.

09:22 AM PUBLIC HEARINGS-- PUBLIC TESTIMONY ACCEPTED

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49 1) To consider a Resolution Adding 2025 Docket of Proposed Text Amendments
50 to the San Juan County Comprehensive Plan (Comprehensive Plan) and Title
51 18 San Juan County Code (SJCC) to the Department’s Work Plan, Colin
52 Maycock – Planner IV, Department of Community Development.
53

54 Present: Full Council, County Manager Jessica Hudson, and Clerk to the Council Sally Rogers.
55

56 Chair McVeigh opened the public hearing to consider adoption of the Resolution. Mr. Maycock
57 presented the resolution and answered Council’s questions.
58

59 Chair McVeigh opened public testimony. Public testimony offered by the following: None.
60

61 Chair McVeigh closed public testimony with the right to reopen. After discussion, Council
62 did not take an action or move to adopt the Resolution.
63

64 2) To consider a proposed Ordinance Regarding Building Advisory Council;
65 Amending SJCC 2.25.020 And 2.25.030, Jessica Hudson – County Manager.
66

67 Present: Full Council, County Manager Jessica Hudson, and Clerk to the Council Sally Rogers.
68

69 Chair McVeigh opened the public hearing to consider adoption of the Ordinance. Ms. Hudson
70 presented the Ordinance and answered Council’s questions.
71

72 Chair McVeigh opened public testimony. Public testimony offered by the following: None.
73

74 Chair McVeigh closed public testimony with the right to reopen. After discussion, Council took
75 the following action:
76

77 **MOVED by Ms. Fuller, seconded by Mr. Paulsen to adopt an Ordinance Regarding**
78 **Building Advisory Council; Amending SJCC 2.25.020 And 2.25.030. ALL AYES, MOTION**
79 **CARRIED.**
80

81 3) Review of Projected Revenues of the County for the 2026-2027 Biennial
82 Budget, Dr. Molly Foote – Budget Analyst, Auditor’s Office, and Natasha
83 Warmenhoven- Auditor.
84

85 Present: Full Council, County Manager Jessica Hudson, and Clerk to the Council Sally Rogers.
86

87 Chair McVeigh opened the public hearing, Ms. Foote presented the Review of Projected
88 Revenues of the County for the 2026-2027 Biennial Budget and answered Council’s questions.
89

90 Chair McVeigh opened public testimony. Public testimony offered by the following: None.
91

92 Chair McVeigh closed public testimony with the right to reopen. Action by the Council was not
93 required. As part of the Budget process, SJC Council needs to hold a Public Hearing to set the
94 County Revenues for the 2026-27 Biennial Budget (RCW 84.55.120).
95

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96 **10:15 AM** Discussion: 2nd touch, Transportation Improvement Plan (TIP) and Annual
97 Construction Plan (ACP), Jesse Douglas-Seitz – Deputy Director, Department of
98 Public Works.
99

100 Mr. Douglas-Seitz gave a presentation and answered Council’s questions.
101

102 **10:45 AM** Discussion/Action: Clean Water Rate Review and Approval, Tyler Davis –
103 Environmental Project Manager, Department of Environmental Stewardship and
104 Kendra Smith – Director, Department of Environmental Stewardship.
105

106 Ms. Smith and Mr. Davis presented the proposed rates for 2026-2027 to Council and answered
107 Their questions. After discussion, Council took the following action:
108

109 **MOVED by Ms. Fuller, seconded by Mr. Paulsen to adopt the Clean Water Utility rates for**
110 **2026-2027 with the right to review again in 2027 if changes are needed. ALL AYES,**
111 **MOTION CARRIED.**
112

113 **11:10 AM** Discussion/Action: To consider a Resolution Adopting the State of the San Juan
114 County Marine Stewardship Area Report, Dr. Frances Robertson – Marine Project
115 Manager, Department of Environmental Stewardship and Kendra Smith – Director.
116 Department of Environmental Stewardship.
117

118 Ms. Robertson and Ms. Smith presented the Resolution to Council and answered their
119 questions. After discussion, Council took the following action:
120

121 **MOVED by Ms. Fuller, seconded by Mr. Paulsen to adopt a Resolution Adopting the State**
122 **of the San Juan County Marine Stewardship Area Report. ALL AYES, MOTION CARRIED.**
123

124 **11:25 AM** Discussion/Action: To consider advertising Request for Proposals and
125 Application to the Historical Preservation Grants Program, Sally Rogers – Clerk to
126 the Council.
127

128 Ms. Rogers proposed to advertise the Request for Proposals and Application for the Historical
129 Preservation Grants Program After discussion, Council took the following actions:
130

131 **MOVED by Ms. Fuller, seconded by Mr. Paulsen to advertise the Request for Proposals**
132 **and Application to the Historical Preservation Grants Program for the dates November 1,**
133 **2025 to December 1, 2025. ALL AYES, MOTION CARRIED.**
134

135 **11:40 AM** Discussion: Council travel budget discussion, Chair McVeigh
136

137 Council discussed their travel budget and will continue to have further discussions in upcoming
138 meetings.
139

140 **11:58 AM** Council member Paulsen excused himself from the meeting to attend a
141 conference.
142

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143 **12:00 PM Council, County Manager, and Clerk Updates:**

144

145 **Ms. Fuller:** Attended the following: Sea Level Rise workshop event on Lopez, Town Hall Lopez
146 Parks & Rec meeting, met with constituents, met with Director of Community Development Sev
147 Jones, had a phone call with Laura Patrick the Chair of Islands Trust Council, Marine Resources
148 Committee (MRC) meeting, visit to New Housing Lopez project, and Washington State
149 Association of Counties (WSAC) Federal Committee.

150

151 **Ms. McVeigh:** Attended the following: Northwest Workforce Council meeting, National
152 Association of Counties Organization (NACo) Education Services meeting, Veterans' Advisory
153 Board (VAB) meeting,, and a Water Symposium held at the SJI Grange.

154

155 **Ms. Hudson:** Gave updates: Working on the budget, had a bid opening for the Waldron Gravel
156 pit, and update on Town Council meeting.

157

158 **Ms. Rogers:** Upcoming meetings; October 20, 21, November 3, 4, 2025.

159

160 **Committee Appointment/Reappointments**

161

- 162 • Fair Board: to appoint Herb Mason — San Juan Position #1 for a 3-year term expiring
163 12/28 and Mark Hampton — One Year At-Large for a one-year term expiring 12/26
- 164
- 165 • Lodging Tax Advisory Board- to appoint Jan Scilipoti for a second partial term expiring
166 1/1/2026.
- 167
- 168 • Noxious Weed Control Board – to appoint Randal “Adam” Martin for a 4-year term
169 starting 10/7/2025-10/7/2029

170

171 **MOVED by Ms. Fuller, seconded by Ms. McVeigh to approve the committee appointment**
172 **as read by the Clerk. ALL AYES, MOTION CARRIED.**

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174 **12:15 PM Chair McVeigh adjourned the meeting.**

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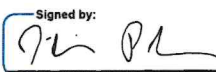
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**COUNTY COUNCIL
SAN JUAN COUNTY, WASHINGTON**

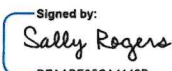
Signed by:

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Kari McVeigh
District 1

Signed by:

DF659D6F527411...
Justin Paulsen
District 2


Jane Fuller
District 3

ATTEST: Clerk to the Council

By: 
DEAABE85CA4142B
Sally Rogers
Date: 12/30/2025

Minutes approved by San Juan County Council on November 4, 2025.