



**MEETING MINUTES
COUNTY COUNCIL
SAN JUAN COUNTY (SJC), WASHINGTON
MONDAY, OCTOBER 20, 2025**

Legislative Hearing Room, 55 Second Street, Friday Harbor, WA

09:00 AM Call to Order & Flag Salute.

Council Chair McVeigh called the meeting to order at 09:00 AM. Present: Council Members Kari McVeigh, Jane Fuller and Justin Paulsen, County Manager Jessica Hudson, and Clerk to the Council Sally Rogers.

Excused Absences: None.

Approval of Agenda: Approved as presented.

Public Comments: Magali Cota offered comments.

09:05 AM Discussion: 2025 San Juan County Fair Recap – Brandon Andrews – Director, Parks and Fair Department.

Mr. Andrews gave a presentation and answered Council's questions.

09:30 AM Discussion: To consider a Resolution Establishing a Cultural Access Review Board, Brandon Andrews – Director, Department of Parks and Fair.

Mr. Andrews presented the Resolution for consideration and answered Council's questions. After discussion, Council requested Mr. Andrews make edits to add specifics to the committee members and to come back to a future Council meeting to consider adoption of the resolution.

09:45 AM Discussion: Assessor Departmental Budget Work Session, John Kulseth – Assessor.

Mr. Kulseth gave a presentation and answered Council's questions.

10:05 AM Discussion: Clerk Departmental Budget Work Session, Lisa Henderson – Clerk.

Ms. Henderson gave a presentation and answered Council's questions.

11:00 AM Discussion: Continued Briefing on Planning Commission Recommendations Regarding Comprehensive Plan Periodic Update, Sophia Cassam -Planner III, Department of Community Development.

Ms. Cassam gave the briefing and answered Council's questions

12:20 PM Recess

COUNTY COUNCIL MINUTES – Page 2
Monday, October 20, 2025

50 **01: 00 PM** Discussion: Superior Court Departmental Budget Work Session, Judge Kathryn
51 Loring, Superior Court.

52
53 Judge Loring and Superior Court Administrator Jane Severin gave a presentation and answered
54 Council's questions.

55
56 **01: 20 PM** Discussion: Continued Briefing on Planning Commission Recommendations
57 Regarding Comprehensive Plan Periodic Update, Sophia Cassam -Planner III,
58 Department of Community Development.

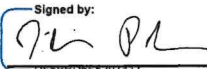
59
60 Ms. Cassam gave a presentation and answered Council's questions. Environmental
61 Stewardship Climate & Sustainability Coordinator Angelia Broderick was invited to present on
62 the Climate Element.

63
64 **ADJOURN 03:15 PM**

**COUNTY COUNCIL
SAN JUAN COUNTY, WASHINGTON**

Signed by:


2FA97C08B25849
Kari McVeigh
District 1

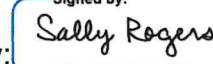
Signed by:


DF689D6F5297417...
Justin Paulsen
District 2



Jane Fuller
District 3

85 **ATTEST:** Clerk to the Council

86 Signed by:
87  12/30/2025
88 By: _____ Date:
89 Sally Rogers

90 Minutes approved by San Juan County Council on November 4, 2025.