

COUNTY COUNCIL MINUTES – Page 2
Tuesday, November 4, 2025

50 **11:15 AM** **Discussion:** Noxious Weeds Department Budget Work Session, Jason Ontjes –
51 Coordinator-Manager, Noxious Weeds Department
52

53 Mr. Ontjes presented the department budget and answered Council's questions.
54

55 **11:45 AM** **Discussion:** Department of Community Development Budget Work Session, Sev
56 Jones – Director, Department of Community Development.
57

58 Mr. Jones presented the department budget and answered Council's questions.
59

60 **12:00 PM** **Discussion:** Auditor Department Budget Work Session, Natasha Warmenhoven
61 – Auditor.
62

63 Ms. Warmenhoven presented the department budget and answered Council's questions.
64

65 **12:30 PM** **Recess**
66

67 **01:05 PM** **Discussion:** WSU Extension Department Budget Work Session, Caitie Blethen –
68 Interim Director, WSU Extension Office.
69

70 Ms. Blethen presented the department budget and answered Council's questions.
71

72 **01:30 PM** **Discussion:** To Consider a Resolution Setting County Council's 2026 Legislative
73 Priorities, Jessica Hudson- County Manager.
74

75 Ms. Hudson presented the Resolution, after discussion changes were proposed for further
76 consideration and review at an upcoming Council meeting for approval.
77

78 **02:00 PM** **Discussion/Action:** Review of Draft Development Agreement for Argyle Lots
79 (San Juan Island), and to set a Public Hearing for December 9th, 2025, at 9:15
80 a.m., Ryan Page – Affordable Housing Coordinator, Department of Health and
81 Community Services.
82

83 Mr. Page presented the draft agreement and requested to set a public hearing. After
84 discussion, Council took the following action:
85

86 **MOVED by Ms. Fuller, seconded by Mr. Paulsen to set a public hearing for December 9th,**
87 **2025, at 9:15 a.m., for a Resolution Authorizing a Development Agreement for the Argyle**
88 **Lots Property on San Juan Island for Affordable Housing Purposes. ALL AYES, MOTION**
89 **CARRIED.**
90

91 **02:05 PM** **Discussion:** Continued Discussion of the Draft 2026-27 Biennium Budget, Dr.
92 Molly Foote – Budget Analyst, Auditor's Office.
93

94 Ms. Foote presented the updates for discussion.
95

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96 **2:55 PM** Discussion: Emergency Management Department Budget Work Session,
97 Brendan Cowan – Director, Department of Emergency Management.
98

99 Mr. Cowan presented the department budget and answered Council's questions.
100

101 **3:14 PM** Discussion/Action: Add December 2nd as Council Meeting Date, Jessica
102 Hudson- County Manager.
103

104 Ms. Hudson proposed the added date to Council for consideration.
105

106 **MOVED by Ms. Fuller, seconded by Mr. Paulsen to add the meeting date of December 2,**
107 **2025, to the Council Meeting Calendar. ALL AYES, MOTION CARRIED.**
108

109

110 **03:15 PM Recess**

111 *****

112 **RECESS SAN JUAN COUNTY COUNCIL MEETING & CONVENE GOVERNING BODY OF**
113 **THE LOPEZ SOLID WASTE DISPOSAL DISTRICT (LSWDD)**
114

115 To Consider a Lopez Solid Waste Disposal District Governing Board Resolution
116 Updating the Districts Miscellaneous Item Rate Sheet – Jessica Hudson, County
117 Manager.
118

119 Ms. Hudson presented the Resolution and answered the LSWDD Governing Body's questions.
120 After discussion, LSWDD Governing Body took the following action:
121

122 **MOVED by Ms. Fuller seconded by Mr. Paulsen to approve a Lopez Solid Waste Disposal**
123 **District Governing Board Resolution Updating the Districts Miscellaneous Item Rate**
124 **Sheet. ALL AYES, MOTION CARRIED.**
125

126 **03:20 PM ADJOURN LSWDD GOVERNING BODY MEETING & RECONVENE SAN JUAN**
127 **COUNTY COUNCIL MEETING**
128 *****

129 **03:20 PM Reconvene**
130

131 **03:20 PM New Business:** Ms. Fuller proposed to Council to write a letter to the State
132 Commissioner of Insurance regarding changes to health insurance provider
133 coverage and impacts to San Juan County. Ms. Fuller will draft the letter and
134 present it at the next Council meeting.
135

136 **03:16 PM Council Member Updates**
137

138 **Ms. Fuller:** Attended the following: Lodging Tax Advisory Committee (LTAC) meetings, trip to
139 Decatur with Public Works staff, Ferry Alliance meeting, Lopez Island Hospital District meeting,
140 Board of Health (BOH), meetings and engagement with constituents.
141

142 Future meetings: To Decatur to meet with new Decatur Alliance Group

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143 **Ms. McVeigh:** Attended the following: Cross Border Forum with County Manager Jessica
144 Hudson and Director of Environmental Stewardship Kendra Smith.
145

146 **Mr. Paulsen:** Attended the following: Board of Health training and education in Ellensburg, Oil
147 Spill drill in Bellingham, met with Evans School regarding Ferry Advisory
148 Committee studies, and Two Opportunity Council meetings, one was a 60th
149 Anniversary celebration.
150

151 **Clerk Update:** Ms. Rogers: Upcoming meetings; November 10, 25, December 1, 2, 2025.
152

153 **Committee Appointment/Reappointments:**
154 Clean Water Advisory Committee – to recommend Kai Hoffman Krull for a 4-year
155 term starting 11/4/2025-11/2/2029
156

157 **MOVED by Ms. Fuller, seconded by Mr. Paulsen to approve the committee appointment**
158 **as read by the Clerk. ALL AYES, MOTION CARRIED.**
159

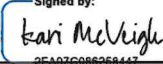
160 Chari McVeigh adjourned the meeting at 3:48 PM.
161

162 **ADJOURN 3:48 PM**

163 *****

165 **COUNTY COUNCIL**
166 **SAN JUAN COUNTY, WASHINGTON**
167

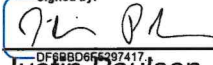
LOPEZ SOLID WASTE DISPOSAL
DISTRICT GOVERNING BODY
SAN JUAN COUNTY, WASHINGTON

168 Signed by:
169 
170 _____
171 Kari McVeigh
172 District 1

Signed by:

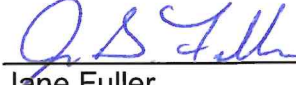

Kari McVeigh
District 1

172 Signed by:
173 
174 _____
175 Justin Paulsen
176 District 2

Signed by:


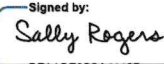
Justin Paulsen
District 2

178 _____
179 Jane Fuller
180 District 3
181



Jane Fuller
District 3

182 ATTEST: Clerk to the Council

183 Signed by:
184 By:  12/30/2025
185 _____
186 Sally Rogers Date:

187 Minutes approved by San Juan County Council and Lopez Solid Waste Disposal District
188 Governing Body on December 9, 2025.