



**SPECIAL MEETING MINUTES  
COUNTY COUNCIL  
SAN JUAN COUNTY (SJC), WASHINGTON  
TUESDAY, AUGUST 26, 2025**

**Legislative Hearing Room, 55 Second Street, Friday Harbor, WA**

**09:00 a.m. Call to Order & Flag Salute.**

Council Chair McVeigh called the meeting to order at 09:00 AM. Present: Council members Kari McVeigh and Justin Paulsen, Deputy County Manager Tillery Williams, and Clerk to the Council Sally Rogers.

**Excused Absences:** Council member Jane Fuller

**Approval of Agenda:** Approved as presented.

**09:15 a.m. Public Hearing – Public Testimony Accepted**

To consider a Community Development Block Grant General Purpose Application for Lopez Food Center Project, Kristen Rezabek- Health & Nutrition Coordinator, Department of Health & Community Services and Mark Tompkins – Director, Department of Health & Community Services.

Present: Council members Kari McVeigh and Justin Paulsen, Deputy County Manager Tillery Williams, and Clerk to the Council Sally Rogers.

Chair McVeigh opened the public hearing to consider approval of the grant application submission. Mr. Tompkins and Ms. Rezabek presented the grant information and answered Council's questions.

Chair McVeigh opened public testimony. Public testimony offered: Pedro Mendes, Karina Cerda, Irma Espinosa, Liliana Coro, Terese Hernandez, Belen Godinez, Levi Rodriguez, and Barbara Schultheiss

Chair McVeigh closed public testimony with the right to reopen. After discussion, Council took the following action:

**MOVED by Mr. Paulsen, seconded by Ms. McVeigh to authorize Health & Community Services to submit a CDBG grant application in an amount up to \$2 million dollars for the Lopez Food Center. Vote: 2:0:0 (Fuller excused), Motion Carried.**

**09:45 a.m. Discussion/Action:** To consider the Purdue/Sackler Direct Settlement, the G8 settlements in the matter of SJC v. Purdue Pharma et al, and the Thirteenth Amended Joint Chapter 11 Plan of Reorganization of Purdue Pharma LP and its affiliated Debtors, Amy Vira – Prosecuting Attorney.

Ms. Vira presented the three settlements and answered Council's questions. After discussion, Council took the following actions:

COUNTY COUNCIL MINUTES – Page 2  
Tuesday, August 26, 2025

50 **MOVED by Mr. Paulsen, seconded by Ms. McVeigh that we authorize county staff and the**  
51 **Prosecutor’s office to take the steps necessary to enter into G8 settlements in the matter**  
52 **of SJC v. Purdue Pharma et al. Vote: 2:0:0 (Fuller excused), Motion Carried.**  
53

54 **MOVED by Mr. Paulsen, seconded by Ms. McVeigh that we authorize our legal**  
55 **representatives at Keller Rohrback to vote in favor of the Thirteenth Amended Joint**  
56 **Chapter 11 Plan of Reorganization of Purdue Pharma LP and its affiliated Debtors, filed**  
57 **July 1, 2025. Vote: 2:0:0 (Fuller excused), Motion Carried.**  
58

59 **MOVED by Mr. Paulsen, seconded by Ms. McVeigh that San Juan County participate in**  
60 **the Purdue/Sackler Direct Settlement and authorize staff to take the steps the settlement**  
61 **documents. Vote: 2:0:0 (Fuller excused), Motion Carried.**  
62

63 **10:15 a.m. Public Comments: James Pierson, Debbie Warren, and Lincoln Spoor offered**  
64 **comments.**  
65

66 **10:20 a.m. Discussion/Action: To consider potential Decatur Head Property Acquisition,**  
67 **Colin Huntmer – Director, Department of Public Works.**  
68

69 Mr. Huntmer presented the property acquisition information to Council and answered their  
70 questions. After discussion, Council took the following action:  
71

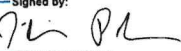
72 **MOVED by Mr. Paulsen, seconded by Ms. McVeigh find, based on the County's feasibility**  
73 **study, that the property is not suitable for the County's intended use and move to**  
74 **terminate the Purchase and Sale Agreement under its contingency provisions. Vote:**  
75 **2:0:0 (Fuller excused), Motion Carried.**  
76

77 **ADJOURN (time approximate) 10:33 a.m.**  
78  
79

\*\*\*\*\*

**COUNTY COUNCIL  
SAN JUAN COUNTY, WASHINGTON**

Signed by:  
  
\_\_\_\_\_  
Kari McVeigh  
District 1

Signed by:  
  
\_\_\_\_\_  
Justin Paulsen  
District 2

\_\_\_\_\_  
Excused  
Jane Fuller  
District 3

96

COUNTY COUNCIL MINUTES – Page 3  
Tuesday, August 26, 2025

97 ATTEST: Clerk to the Council

98

99

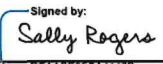
100

101

102

103

104

By:  12/30/2025  
Sally Rogers \_\_\_\_\_ Date:

Minutes approved by San Juan County Council on September 9, 2025.