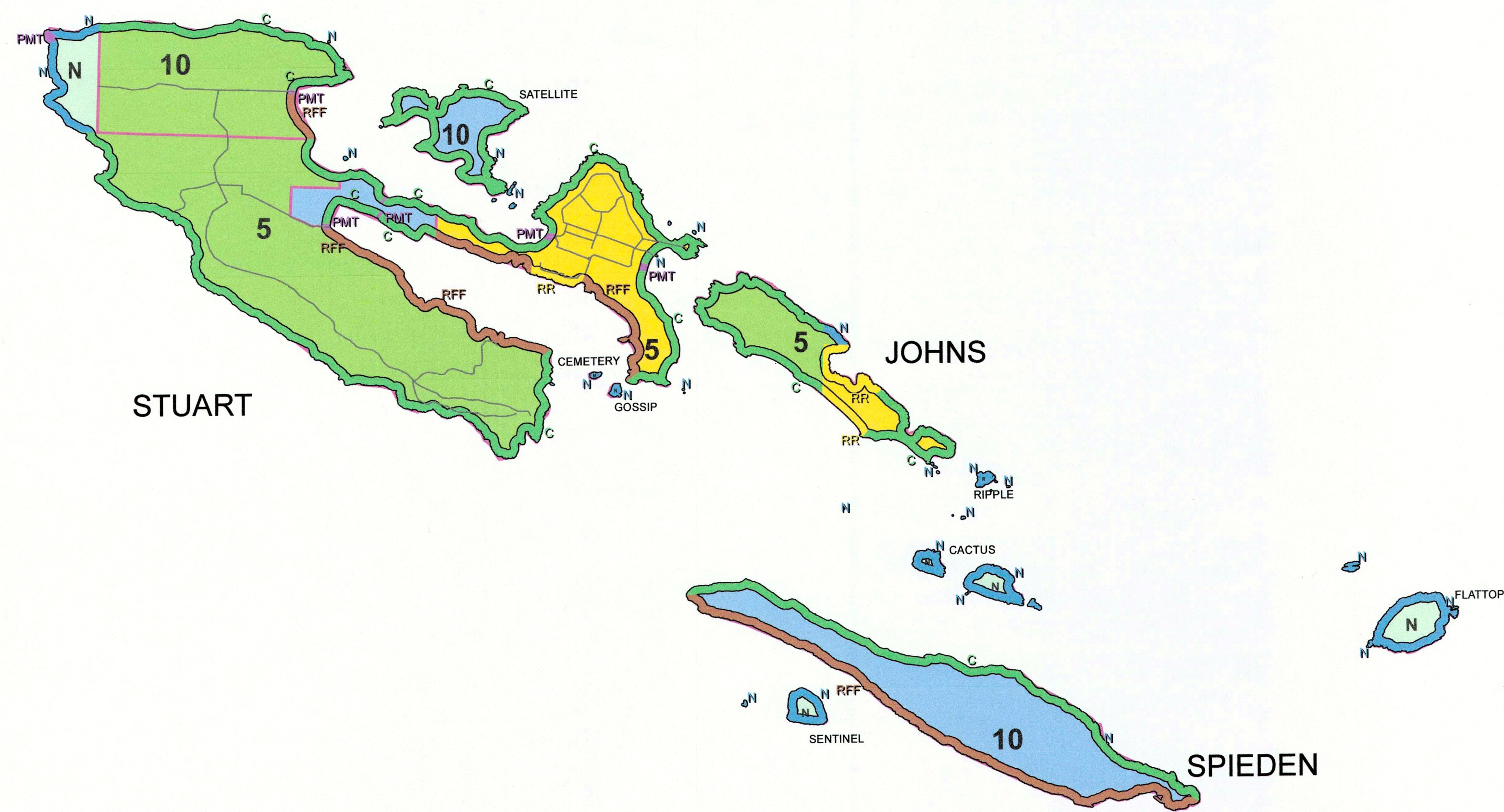




NOTES:

Residential density is indicated by a number or letter

e.g. 5 = 1 unit per 5 acres
N = Natural = 1 unit per parcel of record
C = Conservancy = 1 unit per parcel of record unless publicly owned
(See SJC 18.30.020(D))
SPD indicates Washington Department of Natural Resources
Trust Land Management Plan

The Shoreline Management Act and the Shoreline Master Program (SJC 18.50) apply to all shorelines 200 feet landward of the ordinary high water mark (OHWM) and everything seaward of that line.

Where a dual designation is shown, the first designation applies landward of the OHWM, the second from the OHWM to the line of extreme low tide (ELT), and the Aquatic environment applies seaward of the ELT line.

All small islands, rocks, and reefs whose designations are not shown on this map are designated Conservancy if in private ownership, or Natural if they are public ownership.

Lake shoreline designations apply 200 feet landward from the ordinary high water mark, and Aquatic applies below that line.

Shoreline densities are controlled by upland densities. There are no separate shoreline densities.

* Auditor File Numbers (AFN): 2007 0830001, 2007 0830002, 2007 0711003, 2007 0711004, and 2007 0711005.

Shoreline Designations	
C - Conservancy	
N - Natural	
PMT - Ports, Marinas and Marine Transportation	
R - Rural	
RFF - Rural Farm Forest	
RFF/N - Rural Farm Forest/Natural	
RR - Rural Residential	
RR - Rural Residential/Natural	
U - Urban	

Key	
Parcels	
Density	
Sandwich Dev. Agreement (12-21-84)	
San Juan Valley Overlay District	
Fairgrounds Overlay District (Rural Residential)	
Designation	
Agricultural Resource (AG)	
Conservancy (C)	
Town of Friday Harbor	
Friday Harbor Incorporated UGA	
Friday Harbor Unincorporated UGA	
Forest Resource (FOR)	
Master Planned Resort (MPR)	
Natural (N)	
Rural Farm Forest (RFF)	
Rural General Use (RGU)	
Rural Industrial (RI)	
Rural Residential (RR)	

ATTEST: Clerk of the Council
Ingrid Gabriel, Council Clerk
Date: 4/11/2016

COUNTY COUNCIL, SAN JUAN COUNTY, WASHINGTON
Bob Jamman, Member District 1
Date: 4/7/2016

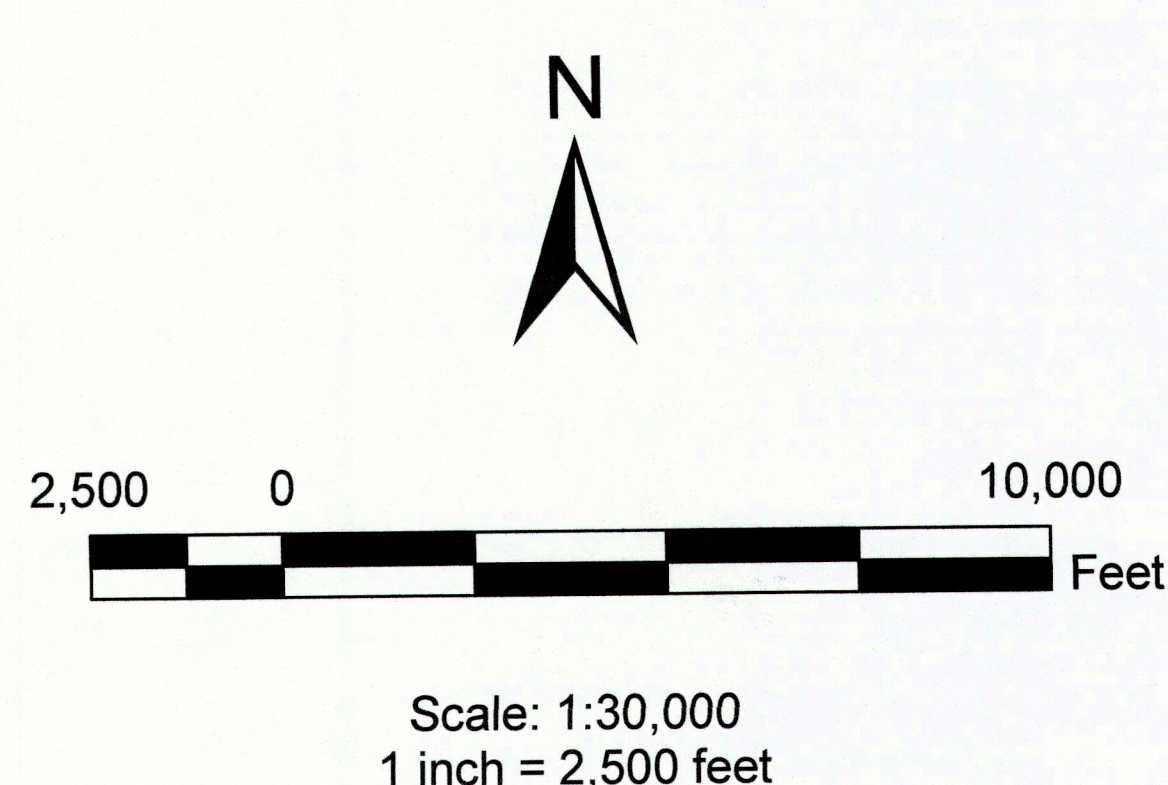
REVIEWED BY COUNTY MANAGER
Mike Thomas
Date: 4/6/16

APPROVED AS TO FORM ONLY
RANDALL K. GAYLORD
Date: 4/6/16

APPROVED BY
Rick Hughes, Vice Chair District 2
Date: 4/7/16

APPROVED BY
Janie Stephens, Chair District 3
Date: 4/6/2016

Revisions:	
Ord. 11-2000	Ord. 25-2007
Ord. 12-2000	Ord. 26-2007
Ord. 13-2000	Ord. 47-2007
Ord. 9-2001	Ord. 48-2007
Ord. 12-2001	Ord. 17-2008
Ord. 13-2001	Ord. 37-2008
Ord. 14-2001	Ord. 46-2008
Ord. 2-2002	Ord. 49-2008
Ord. 5-2002	Ord. 3-2009
Ord. 7-2002	Ord. 11-2009
Ord. 7-2005	Ord. 12-2009
Ord. 9-2005	Ord. 13-2009
Ord. 13-2005	Ord. 14-2009
Ord. 10-2006	Ord. 20-2015
Ord. 3-2007	Ord. 21-2015
Ord. 11-2007	
Ord. 22-2007	
Ord. 23-2007	
Ord. 24-2007	



Drawn By:
Nick Peihl

Date:
5/11

Comprehensive Plan
Land Use and Shoreline Master Program Designations
District 1
San Juan County, Washington

Figure
1

Revised:
3/16