

## LEGAL ADVERTISEMENT

**To:** The Journal of the San Juan Islands and Islands Sounder  
**From:** **Ingrid Gabriel**  
**Bill To:** **Department of Community Development**  
**Publish:** 1 Time(s) – Wednesday, May 4, 2016

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### NOTICE OF SAN JUAN COUNTY COUNCIL SPECIAL MEETING, SPECIAL MEETING LOCATION, AND JOINT PUBLIC HEARING WITH THE PLANNING COMMISSION

The San Juan County Council will hold a special meeting and joint public hearing with the Planning Commission regarding the San Juan County Comprehensive Plan Update. The County is required to complete a periodic update of its Comprehensive Plan by June 30, 2018, to comply with the State's Growth Management Act. The purpose of this hearing is to take public testimony on a draft public participation plan, analysis of the State update checklists, and contents of the project update that will be the basis for the development of a project scope of work.

The update project will include updates to the Comprehensive Plan, Comprehensive Plan Land use maps, and development regulations in the Unified Development Code. The major purpose of the periodic update is to ensure consistency with State laws, and population and employment projections for the next 20 years, and to address local circumstances.

Public testimony on the draft documents will be taken at a hearing that will begin at **or after 9:00 a.m. on Friday, May 20, 2016**, in the Mullis Fire Station meeting room located at 1011 Mullis Street, Friday Harbor. Interested parties are encouraged to attend the hearing and provide comment.

#### Directions to San Juan Fire House – 1011 Mullis St., Friday Harbor, WA

- From Ferry Landing, head northwest on Front Street toward Spring Street
- Turn left onto Spring Street, and continue for .4 miles
- Turn left onto Mullis Street and continue for .6 miles. Fire House will be on your left, past Browne's.

The official comment period is Wednesday, May 4, 2016, through May 20, 2016, unless County Council extends the comment period.

Written comments must be submitted to the Clerk of the San Juan County Council at or in advance of the hearing by mail, Email or by delivery in person. Please deliver five (5) copies of all written comments to the Clerk of the San Juan County Council at 55 Second Street, Friday Harbor, WA, 98250 or mail them to 355 Court Street, #1 Friday Harbor, WA. **Emails must be directed to [IngridG@sanjuanco.com](mailto:IngridG@sanjuanco.com)**. Please title Email subject lines: Comprehensive Plan

comments from (your last name or agency name). For the record, please include your address in any correspondence including Email.

The draft documents are filed at the Office of the County Council, 55 Second Street, Friday Harbor, WA and may be inspected and copies obtained at the Council offices during each business day between the hours of 8:30 a.m. and 4:30 p.m. They also may be viewed 24 hours a day at the County website at <http://sanjuanco.com/DocumentCenter/Index/105> ten (10) days prior the public hearing. Copies of the draft documents will be mailed without charge upon request. For more information, please contact the Clerk of the County Council at 360-370-7472.