

MEETING MINUTES
SAN JUAN COUNTY (SJC), WASHINGTON
COUNTY COUNCIL
MONDAY, JANUARY 25, 2016

Legislative Hearing Room, 55 Second Street, Friday Harbor, WA

09:03 AM CALL TO ORDER & FLAG SALUTE

Council Chair Stephens called the meeting to order at 9:03 AM. Present: Council Members Jamie Stephens, Rick Hughes, Bob Jarman. County Manager Mike Thomas, Clerk to the Council Ingrid Gabriel and interested members of the public.

Citizens Access: The following citizens submitted comments: none

09:04 AM PUBLIC HEARING (continued from January 20): Shoreline Regulations: Sections 29 through 48 – Shoreline Modifications, Overwater Structures, Boating Facilities, Shoreline Stabilization; Sections 49 through 66 – Shoreline Uses, Shoreline Use and Modification tables; Section 67 through 79 – Definitions, Density, Dimension and Open Space – Erika Shook, Director Community Development; Linda Kuller, Planning Manager; Colin Maycock, Senior Planner
Present: Full Council, County Manager Mike Thomas, Clerk to the Council Ingrid Gabriel

Chair Stephens opened the continued public hearing to deliberate on the draft Ordinance.

Ms. Shook, Ms. Kuller and Mr. Maycock presented the sections under consideration and answered Council's questions. During deliberations, the Council took the following actions:

MOVED by Mr. Hughes, seconded by Mr. Jarman to add to Section 24, Letter A.2 an additional sentence at the end of the paragraph which reads "...within hamlets, villages UGAs and activity centers, directional and identification signs of water dependent and water related businesses may face the water." ALL AYES; MOTION CARRIED.

MOVED by Mr. Hughes, seconded by Mr. Jarman to change on the table for shellfish aquaculture in the Rural Residential Section from "No" to "SD" and Urban from "No" to "CUP". ALL AYES; MOTION

11:05 AM ADJOURN

Mr. Stephens adjourned the meeting.

COUNTY COUNCIL
SAN JUAN COUNTY, WASHINGTON

These Minutes were approved and signed on March 8, 2016. The original document is retained in the Council's permanent proceedings file. Attest: Ingrid Gabriel, Council Clerk.